Divine Liturgy Propers
MID-PENTECOST WEDNESDAY

Immediately after the opening blessing, the following is sung once by the priest and then twice by the faithful:

**Troparion of Pascha - Special Tone 5**

Christ is risen from the dead! By death he trampled Death;

and to those in the tombs he granted life.

**Troparion of Mid-Pentecost - Tone 8:**

In the middle of the feast, quench the thirst of my soul with streams of devotion. For you, O Savior, have exclaimed to all:

Let anyone who thirsts come to me and drink.

O Christ our God, Fountain of Life, glory to you!

Cantor

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever
and forever. Amen.

Kontakion of Mid-Pentecost - Tone 4

In the middle of the Feast of the Law, O Christ God, Creator and Lord of All,
you told those present: Come and draw the water of immortality.

Therefore we adore you and cry out with faith: Grant us your mercies,
for you are the Fountain of our Life.

Prokeimenon - Tone 3 (Psalm 146:5,1):

Great is our Lord and great is his power. His understanding is
without measure.

Verse: Praise the Lord, for a psalm is good. May praise delight our God.
Alleluia - Tone 1 (Psalm 73:2,12):

Verse: Remember your flock which you acquired long ago.
Verse: God is our King from all ages. He has accomplished salvation in the middle of the earth.

Instead of “It is truly proper . . .”

Irmos:  

Vir - gin - i - ty is something for - eign to moth - ers, and child-bear - ing

is strange for vir - gins. But in you, O The - o - to - kos, both the one

and the oth - er have come to pass. There - fore, we, the peo - ples of the earth,

un - ceas - ing - ly ex - tol you.

Paschal "Our Father" - melody of the Canon of Pascha

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil.

Communion Hymn (John 6:56):

Whoever eats my flesh and drinks my blood remains in me

Refrain

and I in him; said the Lord. Alleluia!

Alleluia! Alleluia!

The Paschal troparion “Christ is risen from the dead. * By death . . .” is sung once in place of “We have seen the true light; . . .”
At the Dismissal, in place of "Glory to the Father...":

Christ is risen from the dead! By death he trampled Death; and to those in the tombs he granted life. Lord, have mercy. Lord, have mercy. Lord, have mercy.---

Give the blessing.

After the Dismissal, the celebrant says three times: “Christ is risen!” and the faithful respond each time: “Indeed he is risen!” The celebrant then sings once: “Christ is risen from the dead! By death...”, and the faithful sing:

(Twice)

Christ is risen from the dead! By death he trampled death; and to those in the tombs he granted life. And to us he granted life eternal.

Let us bow before his resurrection on the third day!