

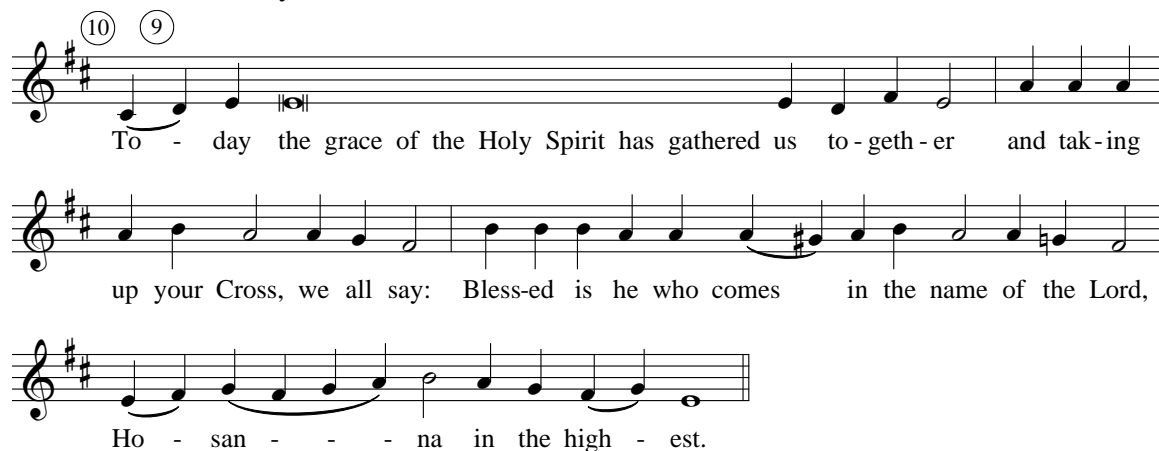
Vesper Propers Palm (Flowery) Sunday

Supplement for *The Order of Vespers for Sundays after Pentecost, 2006*

Lamplighting Psalms in the tone of the first sticheron (Tone 6, page 82).

Cantor: Bring my soul out of this prison
(on 10) and then I shall praise your name.

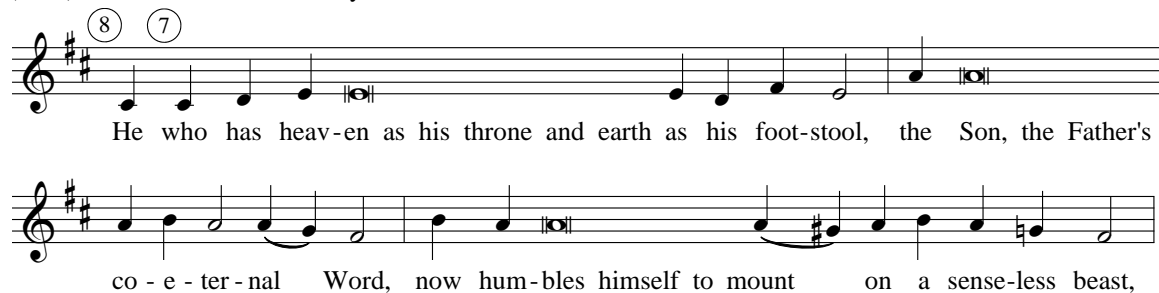
Stichera of Palm Sunday - Tone 6 samohlasen



To - day the grace of the Holy Spirit has gathered us to - geth - er and tak - ing
up your Cross, we all say: Bless - ed is he who comes in the name of the Lord,
Ho - san - - - na in the high - est.

Cantor: Around me the just will assemble
(on 9) because of your goodness to me. (*All repeat "Today the grace of the Holy Spirit...."*)

Cantor: Out of the depths I cry to you, O Lord; **Psalm 129**
(on 8) Lord, hear my voice!



He who has heav - en as his throne and earth as his foot - stool, the Son, the Father's
co - e - ter - nal Word, now hum - bles himself to mount on a sense - less beast,



as he comes to Beth-a - ny. Car - rying branches, the Hebrew children wel - come him



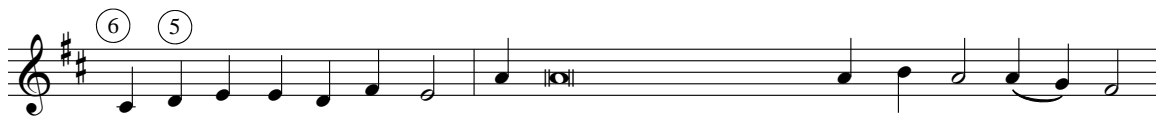
and say: Ho - san - na in the high - est. Bless - ed is he who is



com - ing, the King of Is - ra - el.

Cantor: Let your ears be attentive
(on 7) to the voice of my pleading. (*All repeat "He who has heaven as his throne..."*)

Cantor: If you, O Lord, should mark our guilt, Lord, who would stand?
(on 6) But with you is found forgiveness: for this we revere you.



Let us all gath - er this day, the Church of the Gentiles, the new Is - ra - el,



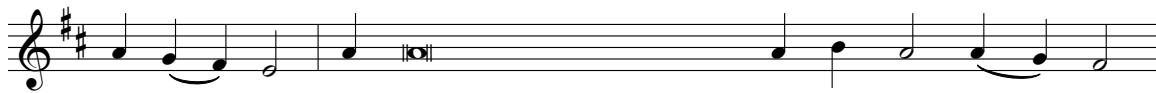
and with the prophet Zecha - ri - ah, let us say: Re - joice, O daughter Zion,



shout for joy, O daughter Je - ru - sa - lem; be - hold, your King comes to you!



He is the Sav - ior, hum - ble and meek, a - stride the foal of a donkey, a beast



of bur - den. Car - rying palms, let us praise him as the chil - dren did:



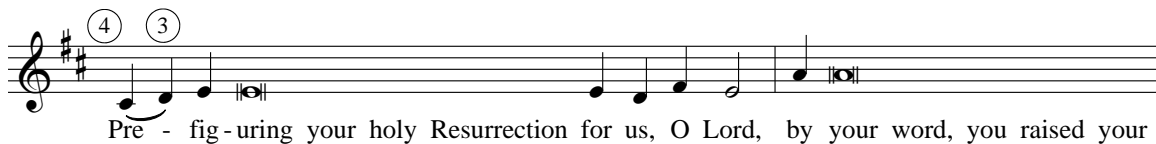
Ho-san-na in the high - est! Bless-ed is he who is com - ing, the King of



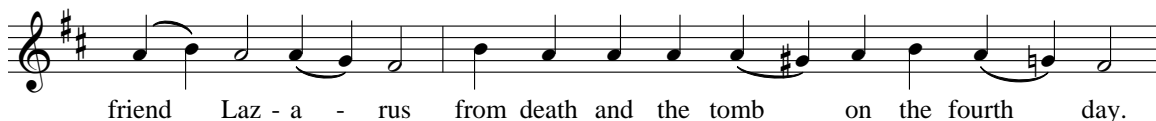
Is - ra - el.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
(All repeat "Let us all gather...")

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.



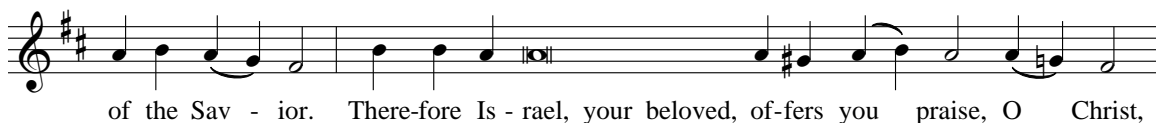
Pre - fig - uring your holy Resurrection for us, O Lord, by your word, you raised your



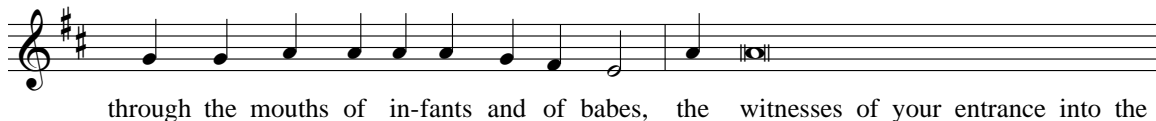
friend Laz - a - rus from death and the tomb on the fourth day.



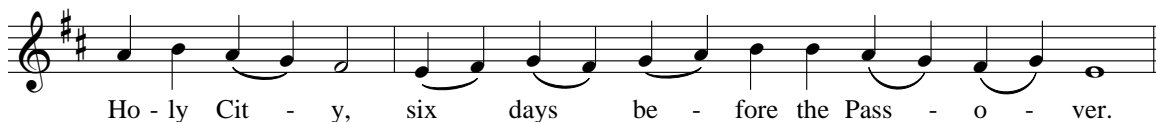
You rode upon the foal of a don - key to symbolize for the Gentiles the triumph



of the Sav - ior. There-fore Is - rael, your beloved, of-fers you praise, O Christ,



through the mouths of in-fants and of babes, the witnesses of your entrance into the



Ho - ly Cit - y, six days be - fore the Pass - o - ver.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. (All repeat "Prefiguring your holy...")

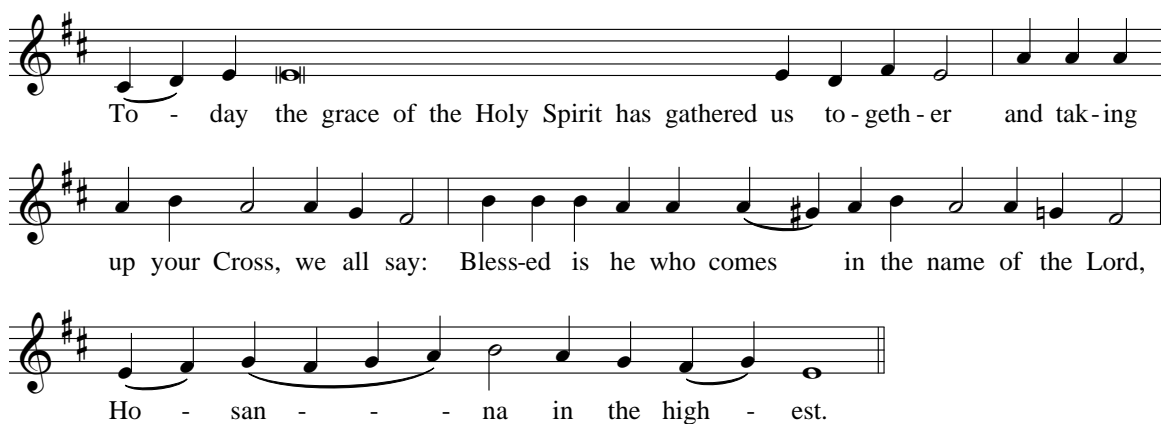
Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!



② ①
Six days before the Passover, Jesus comes to Beth-a-ny, and his dis-ci-ples
ask him: Lord, where do you want us to prepare to eat the Pass - o - ver meal
with you? And you sent them off, say - ing, Go in - to the vil-lage near-by;
and there you shall find a man carrying a pitch - er of wa - ter; fol-low him
and say to the mas-ter of the house: The Mas-ter says to you, It is
in your house that I will ce - le - brate the Pass - o - ver with
my dis - ci - ples.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. (All repeat "Six days before the Passover...")

Cantor: Glory...



To - day the grace of the Holy Spirit has gathered us to - geth - er and tak - ing
up your Cross, we all say: Bless - ed is he who comes in the name of the Lord,
Ho - san - - - na in the high - est.

Cantor: Now and ever...

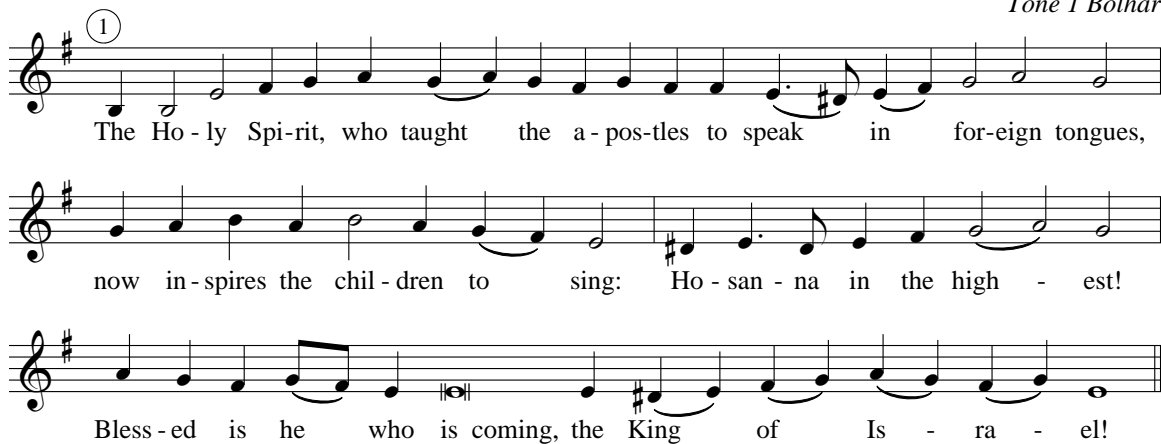
(All repeat "Today the grace of the Holy Spirit...")

Readings: Genesis 49: 12-18
Zephaniah 3: 14-19
Zechariah 9:9-15

The readings can be found on pages 285-286 of the Epistle book.

Litija

Tone 1 Bolhar



①
The Ho - ly Spi - rit, who taught the a - pos - tles to speak in for - eign tongues,
now in - spires the chil - dren to sing: Ho - san - na in the high - est!
Bless - ed is he who is coming, the King of Is - ra - el!

②

The Son and Word of God, co-e-ter-nal with the Fa-ther, to-day
 en-ters the city of Je-ru-sa-lem, seat-ed up-on a sense-less
 beast; he, up-on whom the Cher-u-bim dare not gaze,
 is praised by the chil-dren with palms and branch-es as they mys-tic-ly
 sing to him: Ho-san-na in the high-est! Bless-ed is he who
 comes to save the hu-man race.

③

Six days be-fore the Pass-o-ver, O Lord, your voice was heard even
 in the depths of Ha-des, from which you raised Laz-a-rus on the fourth day.
 And the He-brew chil-dren praised you: Ho-san-na, O our God,

glo - - - ry to you!

Tone 2 Bolhar

④

When you en - tered the Ho - ly Cit - y, O Lord, as you has-tened

to your Pas - sion to ful - fill the Law and the Pro - phets,

the He - brew chil - dren prefigured your vic - to - rious Re - sur - rec - tion;

they went be - fore you with palms and branch-es, say - ing: Bless - ed

are you, O Sav-ior; have mer - cy on us.

⑤

Glo - ry to you, O Christ, who are seat-ed in the heav'ns, and now your Cross

a - waits you. The daugh - ter of Zi - on re - joic - - - es,

the peo - ple of earth ex - ult with joy; the chil - dren wave their

branch - es; the dis - ci-ples spread their gar - ments, and the whole
world learns to sing: Bless-ed are you, O Sav-ior; have mer-cy on us!

Cantor: (Tone 3) Glory...now and ever...

Litija Doxastikon - Tone 3 samohlasen

Six days be-fore the Pass-over, Jesus came to Beth-a - ny to raise
Laz-a-rus on the fourth day and to proclaim the coming Re-sur-rec - tion.
The sis - ters of Laz - a - rus, Mary and Martha, came to meet him, say - ing:
Lord, if you had been here, our broth-er would not have died. But the Lord
an-swered them, say - ing: Those who be-lieve in me, even if they die, shall
live! Have I not said this to you? Show me where you have bur-ied him.
And with a loud voice the Creator of the universe cried to him:

Laz - a - rus, come forth!

Litany of the Litija, p.116

Aposticha

Tone 8

Re-joyce, O cit - y of Zi - - on, and dance with joy, O Church of God;

for, be-hold! your King comes in you in meekness and hu-mil-i - ty; the chil-dren

wel-come him and sing: Ho-san-na in the high - est; blest are you, O

com-pas - sion - ate Lord; have mer - cy on us.

Cantor

On the lips of children and of babes, you have found praise.

The Sav - ior has come into the city of Je - ru - sa - lem to - day to ful - fill the

Scrip - tures. The peo-ple spread their garments a-long the way; they car-ry

palms and branch-es in their hands, re - cognizing that he is in-deed our God.

The cher-ubim sing un-ceas-ing-ly to him: Ho-san-na in the high - est;

bles - ed are you, O com-pas-sion-ate Lord; have mer - cy on us.

Cantor

How great is your name, O Lord our God, through all the earth.

③ You are seat-ed upon the throne of the Cher - u - bim and are praised by the

Ser - a - phim; as Da - vid, you rode upon a don - key. The chil-dren praise

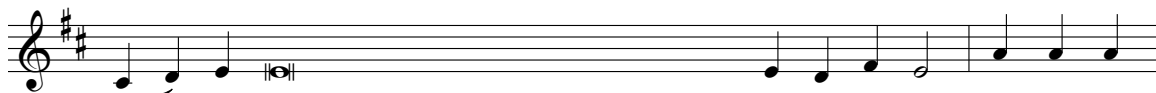
you as God; the Phar-isees blaspheme you un-just - ly; and your rid - ing upon

the colt symbolizes the conversion of the pa - gans. O on - ly Lover of Humankind

and com - pas - sion - ate Lord; all glo - - ry to you.

Cantor: Glory...now and ever...

Tone 6



To - day the grace of the Holy Spirit has gathered us to-geth-er and tak-ing



up your Cross, we all say: Bless-ed is he who comes in the name of the Lord,



Ho - san - - - na in the high - est.

Troparia

Tone 1



Christ our God, be-fore your pas-sion you confirmed our common re-sur-rec - tion



when you raised Laz-a-rus from the dead. There-fore, like the chil-dren, we



car-ry the symbols of vic-to-ry and cry out to you, the vic-tor o-ver death:

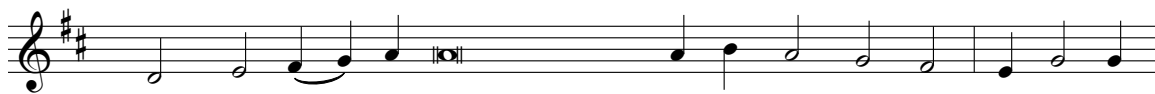


Ho-san-na in the high-est! Bless-ed is he who comes in the name of the Lord.

(sung twice)

Cantor: *(Tone 4)* Glory... now and ever...

Tone 4



Through bap-tism we were buried with you, O Christ our God, and we have



be - come worthy of immortal life by your res-ur-rec - tion. There-fore, we raise our



voic-es in praise to you: Ho-san-na in the high - est! Bless - ed is he who



comes in the name of the Lord.