

Troparia

Tone 1



Christ our God, be-fore your pas-sion you confirmed our common re-sur-rec - tion



when you raised Laz-a-rus from the dead. There-fore, like the chil-dren, we



car-ry the symbols of vic-to-ry and cry out to you, the vic-tor o-ver death:

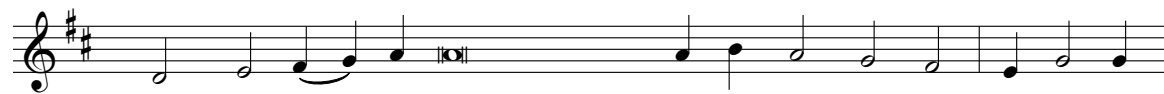


Ho-san-na in the high-est! Bless-ed is he who comes in the name of the Lord.

(sung twice)

Cantor: *(Tone 4)* Glory... now and ever...

Tone 4



Through bap-tism we were buried with you, O Christ our God, and we have



be - come worthy of immortal life by your res-ur-rec - tion. There-fore, we raise our



voic-es in praise to you: Ho-san-na in the high - est! Bless - ed is he who



comes in the name of the Lord.

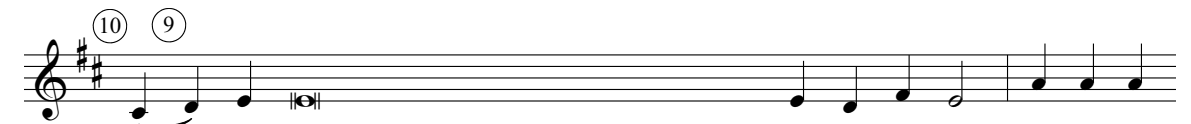
Vesper Propers Palm (Flowery) Sunday

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the tone of the first sticheron (Tone 6, page 82).

Cantor: Bring my soul out of this prison
(on 10) and then I shall praise your name.

Stichera of Palm Sunday - Tone 6 samohlasen



To - day the grace of the Holy Spirit has gathered us to - geth - er and tak - ing



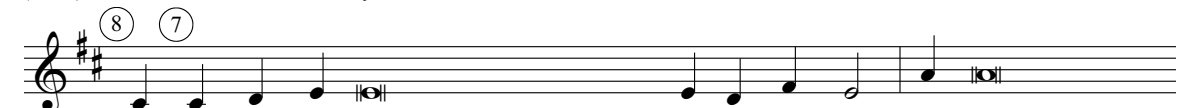
up your Cross, we all say: Bless-ed is he who comes in the name of the Lord,



Ho - san - - - na in the high - est.

Cantor: Around me the just will assemble
(on 9) because of your goodness to me. *(All repeat "Today the grace of the Holy Spirit...")*

Cantor: Out of the depths I cry to you, O Lord; **Psalm 129**
(on 8) Lord, hear my voice!



He who has heav-en as his throne and earth as his foot-stool, the Son, the Father's



co - e - ter - nal Word, now hum-bles himself to mount on a sense-less beast,

as he comes to Beth-a - ny. Car - rying branches, the Hebrew children wel - come him
 and say: Ho - san - na in the high - est. Bless - ed is he who is
 com - ing, the King of Is - ra - el.

Cantor: Let your ears be attentive
 (on 7) to the voice of my pleading. (All repeat "He who has heaven as his throne...")

Cantor: If you, O Lord, should mark our guilt, Lord, who would stand?
 (on 6) But with you is found forgiveness: for this we revere you.

Let us all gath - er this day, the Church of the Gentiles, the new Is - ra - el,
 and with the prophet Zecha - ri - ah, let us say: Re - jice, O daughter Zion,
 shout for joy, O daughter Je - ru - sa - lem; be - hold, your King comes to you!
 He is the Sav - ior, hum - ble and meek, a - stride the foal of a donkey, a beast
 of bur - den. Car - rying palms, let us praise him as the chil - dren did:

Cantor: Glory...now and ever...

Tone 6

To - day the grace of the Holy Spirit has gathered us to - geth - er and tak - ing
 up your Cross, we all say: Bless - ed is he who comes in the name of the Lord,
 Ho - san - - - na in the high - est.

palms and branch-es in their hands, re - cognizing that he is in-deed our God.

The cher-ubim sing un-ceas-ing-ly to him: Ho-san-na in the high - est;

bless - ed are you, O com-pas-sion-ate Lord; have mer - cy on us.

Cantor

How great is your name, O Lord our God, through all the earth.

You are seat-ed upon the throne of the Cher - u - bim and are praised by the

Ser - a - phim; as Da - vid, you rode upon a don - key. The chil-dren praise

you as God; the Phar-isees blaspheme you un-just - ly; and your rid - ing upon

the colt symbolizes the conversion of the pa - gans. O on - ly Lover of Humankind

and com - pas - sion - ate Lord; all glo - - ry to you.

Ho-san-na in the high - est! Bless-ed is he who is com - ing, the King of

Is - ra - el.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
(All repeat "Let us all gather...")

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Pre - fig - uring your holy Resurrection for us, O Lord, by your word, you raised your

friend Laz - a - rus from death and the tomb on the fourth day.

You rode upon the foal of a don - key to symbolize for the Gentiles the triumph

of the Sav - ior. There-fore Is - rael, your beloved, of-fers you praise, O Christ,

through the mouths of in-fants and of babes, the witnesses of your entrance into the

Ho - ly Cit - y, six days be - fore the Pass - o - ver.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. (All repeat "Prefiguring your holy...")

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

Six days before the Passover, Jesus comes to Beth-a - ny, and his dis - ci - ples
ask him: Lord, where do you want us to prepare to eat the Pass - o - ver meal
with you? And you sent them off, say - ing, Go in - to the vil - lage near - by;
and there you shall find a man carrying a pitch - er of wa - ter; fol - low him
and say to the mas - ter of the house: The Mas - ter says to you, It is
in your house that I will ce - le - brate the Pass - o - ver with
my dis - ci - ples.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. (All repeat "Six days before the Passover...")

Cantor: Glory...

Laz - a - rus, come forth!

Litany of the Litija, p.116

Aposticha

Tone 8

Re-joyce, O cit - y of Zi - - on, and dance with joy, O Church of God;
for, be-hold! your King comes in you in meekness and hu-mil - i - ty; the chil - dren
wel - come him and sing: Ho - san - na in the high - est; blest are you, O
com - pas - sion - ate Lord; have mer - cy on us.

Cantor

On the lips of children and of babes, you have found praise.

The Sav - ior has come into the city of Je - ru - sa - lem to - day to ful - fill the
Scrip - tures. The peo - ple spread their garments a - long the way; they car - ry

branch - es; the dis - ci-ples spread their gar - ments, and the whole
world learns to sing: Bless-ed are you, O Sav-ior; have mer-cy on us!

Cantor: (Tone 3) Glory...now and ever...

Litija Doxastikon - Tone 3 samohlasen

Six days be-fore the Pass-over, Jesus came to Beth - a - ny to raise

Laz-a-rus on the fourth day and to proclaim the coming Re-sur-rec - tion.

The sis - ters of Laz - a - rus, Mary and Martha, came to meet him, say - ing:

Lord, if you had been here, our broth-er would not have died. But the Lord

an-swered them, say - ing: Those who be-lieve in me, even if they die, shall

live! Have I not said this to you? Show me where you have bur-ied him.

And with a loud voice the Creator of the universe cried to him:

To - day the grace of the Holy Spirit has gathered us to-geth-er and tak-ing
up your Cross, we all say: Bless-ed is he who comes in the name of the Lord,
Ho - san - - - na in the high - est.

Cantor: Now and ever...

(All repeat "Today the grace of the Holy Spirit...")

Readings: Genesis 49: 12-18
Zephaniah 3: 14-19
Zechariah 9:9-15

The readings can be found on pages 285-286 of the Epistle book.

Litija

Tone 1 Bolhar

The Ho - ly Spi-rit, who taught the a - pos-tles to speak in for-eign tongues,

now in-spires the chil - dren to sing: Ho - san - na in the high - est!

Bless - ed is he who is coming, the King of Is - ra - el!

②

The Son and Word of God, co - e - ter - nal with the Fa - ther, to - day

en - ters the city of Je - ru - sa - lem, seat - ed up - on a sense - less

beast; he, up - on whom the Cher - u - bim dare not gaze,

is praised by the chil - dren with palms and branch - es as they mys - tic - 'ly

sing to him: Ho - san - na in the high - est! Bless - ed is he who

comes to save the hu - man race.

③

Six days be - fore the Pass - o - ver, O Lord, your voice was heard even

in the depths of Ha - des, from which you raised Laz - a - rus on the fourth day.

And the He - brew chil - dren praised you: Ho - san - na, O our God,

glo - - - ry to you!

Tone 2 Bolhar

④

When you en - tered the Ho - ly Cit - y, O Lord, as you has - tened

to your Pas - sion to ful - fill the Law and the Pro - phets,

the He - brew chil - dren prefigured your vic - to - rious Re - sur - rec - tion;

they went be - fore you with palms and branch - es, say - ing: Bless - ed

are you, O Sav - ior; have mer - cy on us.

⑤

Glo - ry to you, O Christ, who are seat - ed in the heav'ns, and now your Cross

a - waits you. The daugh - ter of Zi - on re - joic - - - es,

the peo - ple of earth ex - ult with joy; the chil - dren wave their