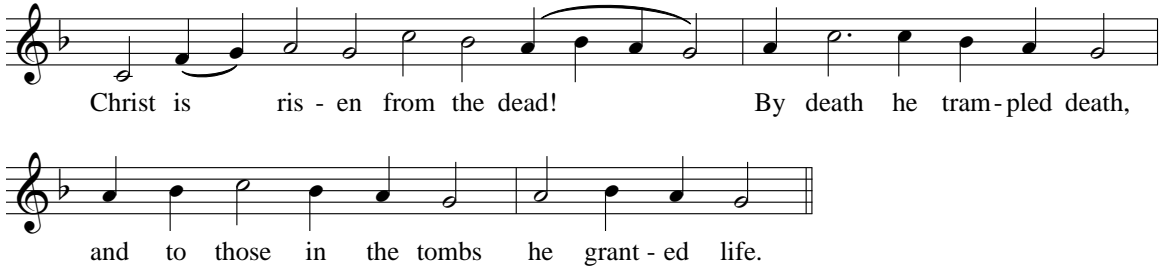


Matins Propers Sunday of the Paralytic

All page references are to *The Order of Matins: Sundays and Feasts, 2006*

After "Glory to the holy, consubstantial...Amen" the following is sung, once by the celebrant and twice by the faithful:

Troparion - Special Tone 5

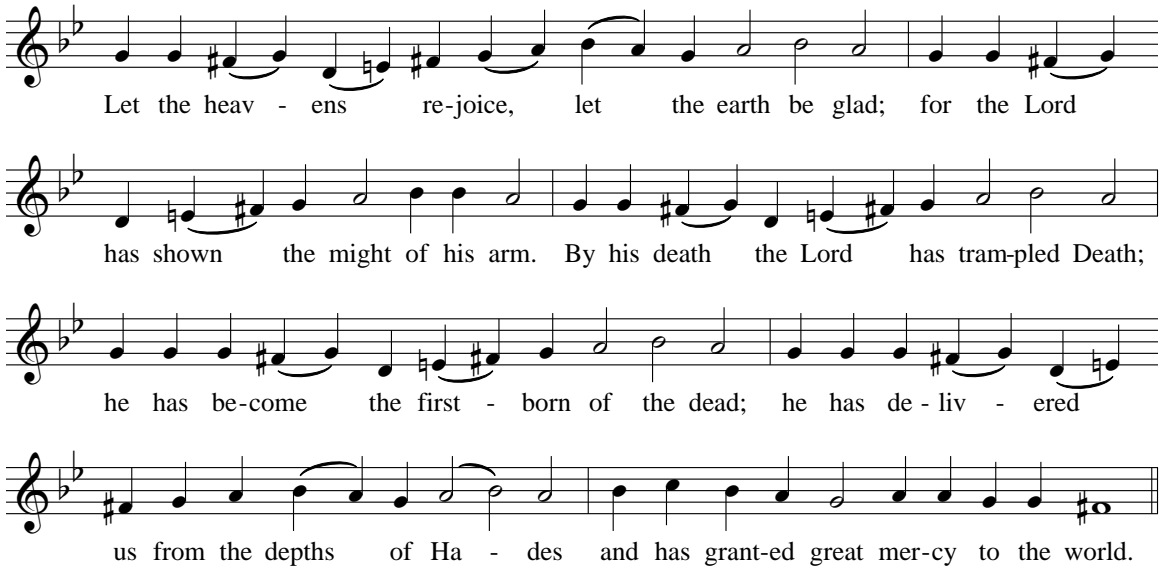


Christ is ris - en from the dead! By death he tram-pled death,
and to those in the tombs he grant - ed life.

The service continues with the Hexapsalmos, and the Litany of Peace.

"The Lord is God", Tone 3, p. 130.

Troparion of the Resurrection - Tone 3 (sung twice)



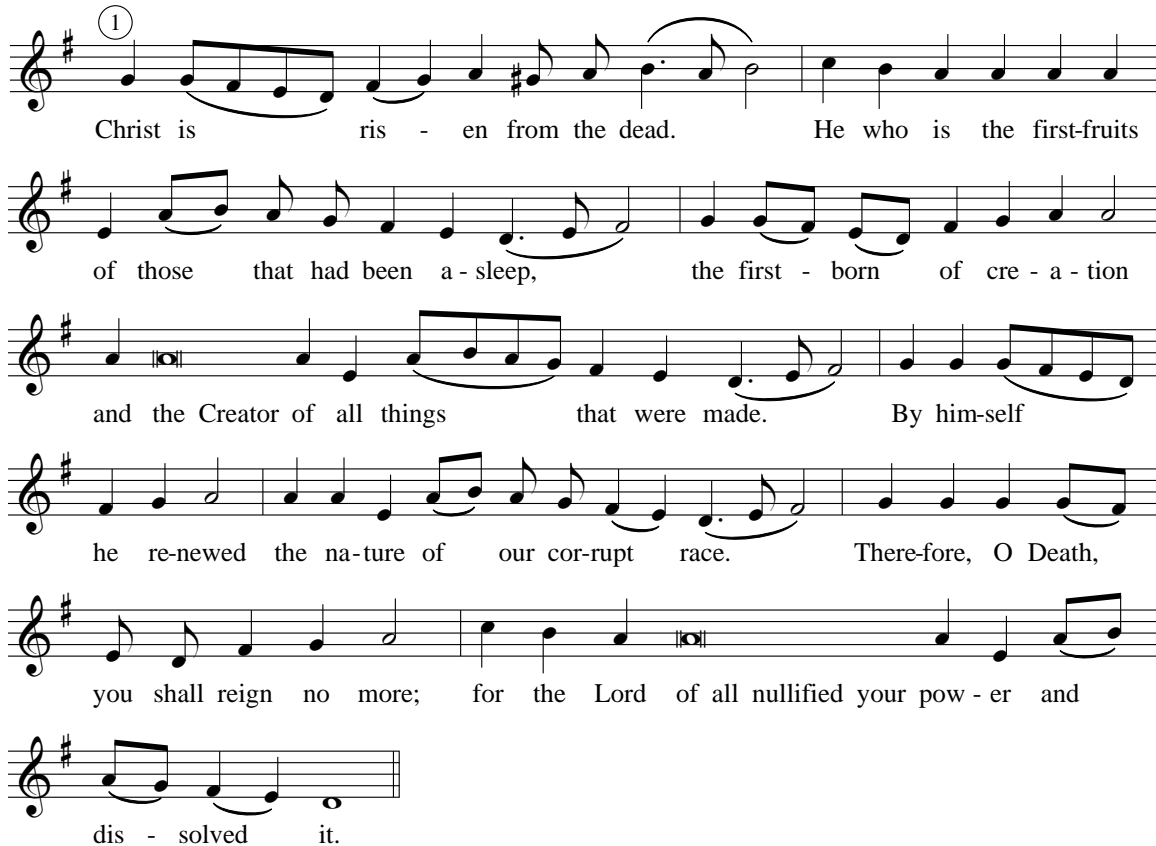
Let the heav - ens re-joyce, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram-pled Death;
he has be-come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant-ed great mer-cy to the world.

Cantor: Glory...now and ever

Festal Theotokion, Tone 3, p.131.

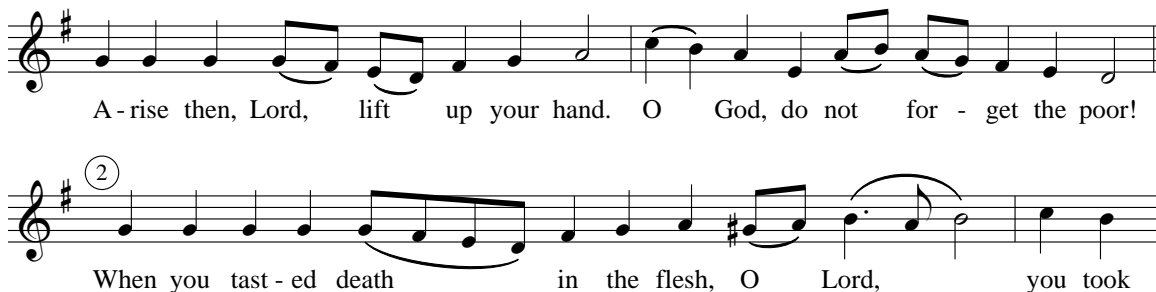
Sessional Hymn 1 - Tone 3 podoben: Krasot'i d'ivstva

①



Christ is ris - en from the dead. He who is the first-fruits
of those that had been a - sleep, the first - born of cre - a - tion
and the Creator of all things that were made. By him-self
he re-newed the na-ture of our cor-rupt race. There-fore, O Death,
you shall reign no more; for the Lord of all nullified your pow - er and
dis - solved it.

Cantor



A-rise then, Lord, lift up your hand. O God, do not for - get the poor!
When you tast - ed death in the flesh, O Lord, you took

a - way the bitter-ness of death by your Re-sur-rec - tion, and made the
 hu-man race pre -vail o-ver it, re - storing victo-ry o - ver the
 an - cient curse. There-fore, O Protector of our life, glo - ry to you!

Cantor

Glo-ry to the Father and to the Son and to the Ho - ly - Spir - it; now and
 ev - er and for - ev - er. A - men.

Theotokion

Ga - bri - el was rapt in a - maze - ment as he be - held
 your vir - gin - i - ty and the splen - dor of your pu - ri - ty, O
 The - o - to - kos; and he cried out to you: By what name shall I
 call you? I am be - wil - dered, I am lost!

I shall greet you as I was com-mand-ed to do: Re-joice, O
Wom-an Full of Grace!

Sessional Hymn 2 - Tone 3 Kontakion

①
You have deigned to take upon yourself our entire hu-man con-di-tion, O Lord,
and you willed to let yourself be nailed on the Cross, O God our Cre-a-tor.
You have suf-fered in your hu-man-i-ty de-stroy-ing Death
by your death in or-der to re-deem the hu-man race.
There-fore, we sing to you as the Giv-er of life:
Glo-ry to your in-finite mer-cy, O Christ our God.

Cantor: I will praise you, Lord, with all my heart;
I will recount all your wonders.

②

Let us be - liev - ers speak of di - vine things, of the se - cret of
 your inscrutable cru - ci - fix - - ion and of your in - ef - fa - ble
 Re - sur - rec - tion; for to - day Death and Ha - des have been led cap - tive,
 and the hu - man race has been invested with in - cor - rup - tion. There - fore we
 cry out in grat - i - tude: Glo - ry to your Re - sur - rec - tion, O Christ!

Cantor: Glory...now and ever...

Theotokion

The heav - en - ly pow - ers re - joiced with love, and the hu - man race was filled
 with e - mo - tion, when the an - gel's greet - ing was addressed to you, O
 The - o - to - kos. Both in heav - en and on earth a common feast bursts
 forth in bright - ness, for our first fa - ther is de - liv - ered from death.

To - geth - er with the an - gel we al - so cry out: Re - joice,
O im - mac - u late Virgin, O most pure Moth - - - er.

The service continues with Psalm 118 and "Hosts of Angels", p. 18.

Hypakoe and Gradual Hymns, Tone 3, p. 135.

Prokeimenon, Tone 2, p. 137.

Preparation for the Gospel, p. 24.

The fourth Resurrectin Gospel: Luke 24: 1-2.

"Having beheld the Resurrection", Psalm 50, and stichera after Psalm 50, p. 26.

Canon

Ode 1

Irmos

Tone 6

You are God glo - ri - fied on high who worked mir - a - cles of old,
chang - ing the depths in - to dry land and drown - ing the char - i - ot - eers
to save the peo - ple who wor - shipped you, O Re - deem - er.

Refrain

Glo - ry to your ho - ly Re - sur - rec - tion, O Lord.

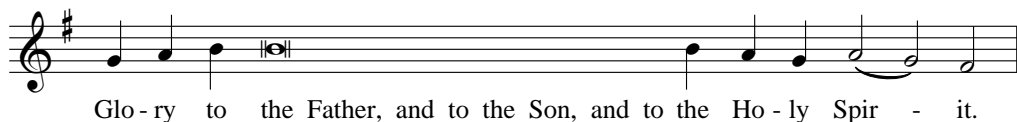
O only King who works wonders, you worked miracles of old; you went on the Cross willingly, O God of goodness, and by death destroyed Death to give us life. *Refrain*

O faithful people, rejoice today in honor of the risen Christ. Vanquished Hades promptly frees its ancient captives who sing of God's wondrous deeds. *Refrain*

O Christ, who by your word and divine majesty, once cured the Paralytic Man and made him take up his pallet, although he had been ill for a very long time, cure also my soul so grievously distressed. *Refrain*

Once in the pool at the Sheepgate an angel descended from time to time, healing one person at a time; but Christ now purifies an innumerable multitude by divine baptism. *Refrain*

O mighty Prince of the angels on high, leader of the heavenly servants, protect and keep safe from all danger the faithful gathered in your Church to sing hymns and to praise the Lord.



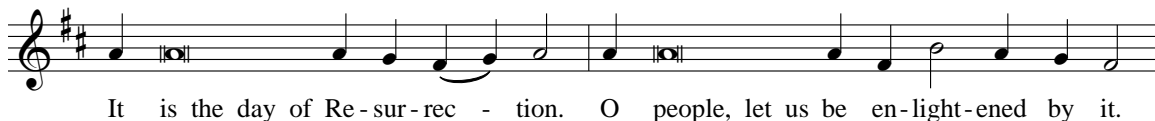
With the bodiless angels we sing without ceasing of the three persons of the timeless God, of the Father, the Word, and the Spirit, to whom belongs the kingdom and undivided power.

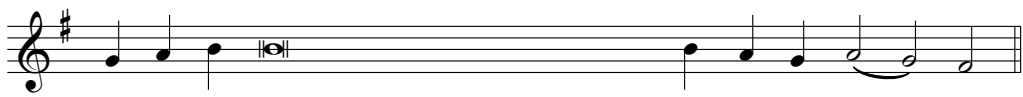


O pure Virgin, grant to your faithful people, who unceasingly venerate you in faith, to escape all dangers that threaten them, from invasion and civil war, from the sword of the impious and all kinds of evil.

Katavasia

Tone 1 samopodoben





Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it.

Let us glorify God and praise the Father, the Son, and the Holy Spirit, glorified by all the heavenly powers, who with fear sing to the one divinity: Holy, holy, holy are you, O God our Savior.



Now and ev - er and for - ev - er. A - men.

The manner of your conception was without seed, and your birthgiving surpassed all understanding, an astonishing deed, a wondrous miracle, praised by angels and glorified by mortals, O our Lady, the immaculate Virgin Mary.

Katavasia

Tone 1 samopodoben



Come, let us partake of a new drink, not mir - ac - u - lous - ly pro - duced



from the bar - ren rock, but from the foun - tain of im - mor - tal - i - ty,



spring - ing up from the tomb of Christ. In him is our firm strength.

Small Litany, p. 32.

Sessional Hymn

Tone 3



One Word from the Word of the u - ni - verse gave move - ment to the



Par - a - lyt - ic Man. Out of love for us Christ ap - peared on the earth,

and the sick man took up his pal - let and walked, in spite of the wick-ed
 Scribes who would not see the mir-a - cle worked by the Lord, and in their
 mal - ice they en - vied him, who freed our souls from chains.

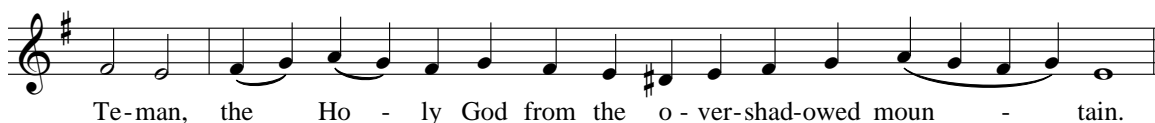
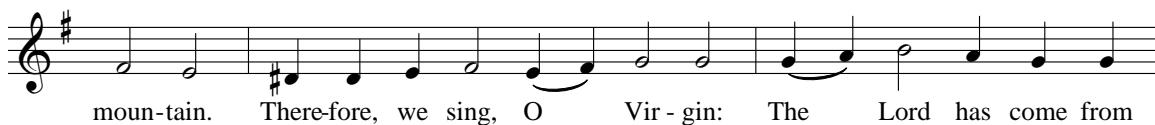
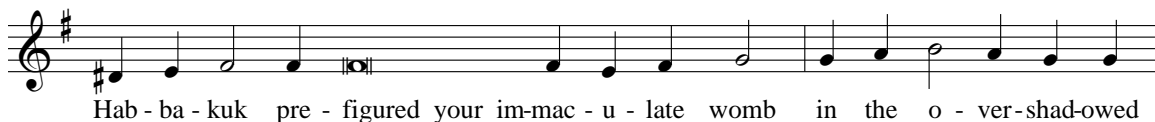
Cantor: Glory...now and ever...

Be - fore the in-com-parable grace of your vir-gin - i - ty, be - fore the
 beau-ty of divine brightness, radiating from your ho - li - ness, Ga-bri-el was
 struck with fear and cried out, O The-o - to - kos: What praise wor-thy
 of your holiness can I of-fer you? What sub-lime name can I call you? How
 shall I name you? But in ac - cord-ance with the command giv-en me,
 I sing: Re - jice, O Full of Grace!

Ode 4

Irmos

Tone 6



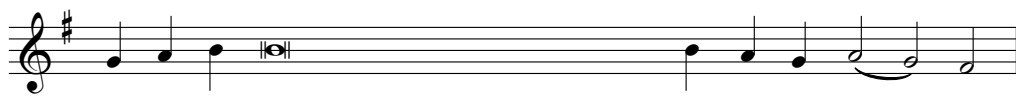
The people inflamed by envy nailed you on the Cross, O Lord, but you destroyed the captivity of Death, and in your power you rose from the tomb, raising the world with you. *Refrain*

O women, why do you seek to anoint with myrrh the inexhaustible perfume? For the angel clothed in white said to the myrrh-bearers: He is risen from the tomb, and his sweet fragrance fills the whole world. *Refrain*

O Lord, you bore the image of a servant. You appeared in your compassion beyond understanding. O Word, you cured the man who suffered for many years and ordered him to take up his pallet. *Refrain*

From time to time an angel of the Lord came to stir up the waters of the pool of the Sheepgate. One man recovered his health, but now an infinite number are saved through baptism. *Refrain*

Great prince of angels and guide of the wandering, Archangel of the Lord, present now with us, carry the prayer of all to our only Lord and Creator.



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it.

The holy Trinity is one in nature, in which we distinguish three persons: the Father, beyond that which is, the Son, eternal with him, and the Holy Spirit, the all-powerful Lord.



Now and ev - er and for - ev - er. A - men.

O pure Virgin, how do you nurse the eternal One? How do you bring into the world an infant older than the first man? How do you carry in your arms, as a Son, the One who is carried on the shoulders of the Cherubim?

Katavasia

Tone 1 samopodoben



Let Ha-bak-kuk, speak-ing in be-half of God, stand with us at the di-vine watch;



let him show us the brilliant an - gel who pro - claims: To-day, sal - va - tion



comes to the world; for Christ, be - ing al - might - y is ris - en.

Ode 5

Irmos

Tone 6



O Christ, en-light-en my soul and heart with your nev - er set - ting light;

guide me to the reverence of you, O Lord, for your com-mand - ments are
the light of my eyes.

Refrain

Glo - ry to your ho - ly Re - sur - rec - tion, O Lord.

Lifted on the wood of the Cross, you lifted up the whole world with you. By your descent to Hades, O God, you raised up the dead from all ages. *Refrain*

Christ is risen as he promised. He emptied the kingdom of Hades; then he showed himself to the apostles, giving them a share of the eternal joy. *Refrain*

A brilliant angel dressed in white appeared to the women and said: Do not cry, for our Life is risen, giving life to those in the graves. *Refrain*

O Christ, cure my soul as you once cured the Paralytic Man, for it is under the influence of evil and sin. Guide me that I may walk in your paths. *Refrain*

O Michael, the great prince of angels, save the people gathered in your Church today, for they proclaim the wonders of God.

Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

O faithful, we see the Trinity in three persons receiving the same worship; we proclaim the unity in nature of the Father, the Son, and the Holy Spirit.

Now and ev - er and for - ev - er. A - men.

O Virgin, you conceived without seed, and we sing of your motherhood beyond understanding which made you the Mother of the Creator, and we call you blessed and we extol you.

Katavasia

Tone 1 samopodoben

Let us rise at ear-ly dawn and bring to our Mas-ter a hymn in-stead of myrrh,
and we shall see Christ, the Sun of right-eous-ness, who en-light-ens
the life of all.

Ode 6

Irmos

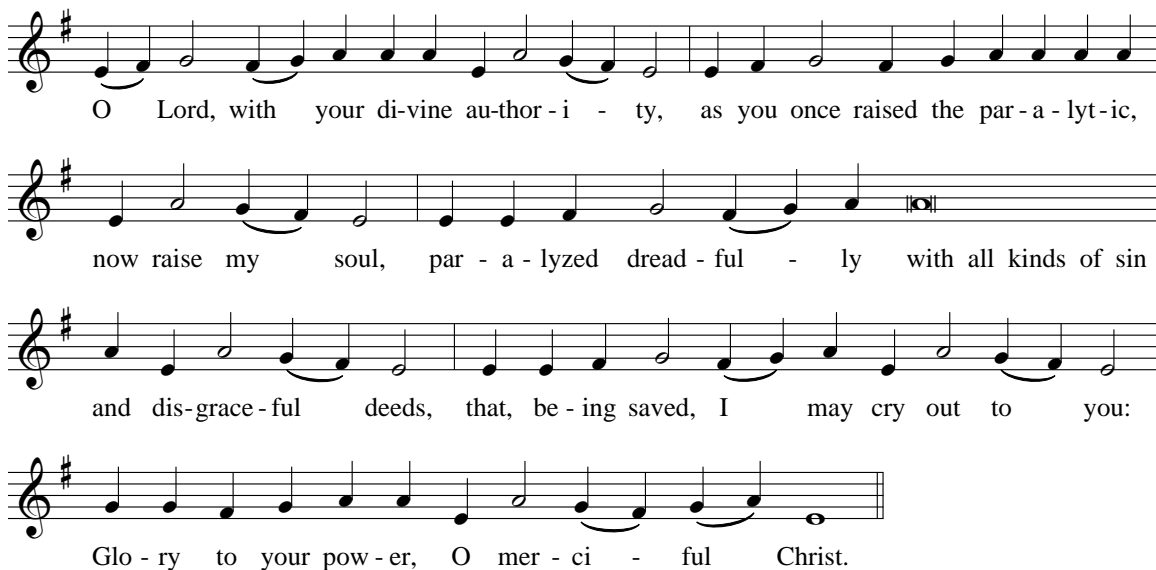
Tone 6

The a - byss of pas-sions o - pens be - fore me, as a tem - pest of enemies
sur-round-ing me. Has-ten to save me, O Sav-ior God, as you de - liv - ered the
proph-et from the sea mon - ster.

Refrain

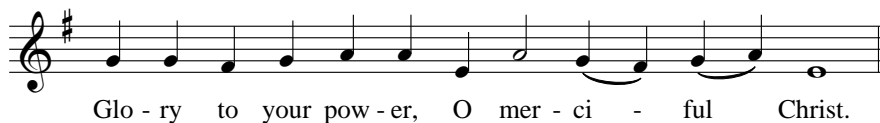
Glo - ry to your ho - ly Re - sur - rec - tion, O Lord.

Willingly you were lifted on the Cross; you were buried in the sepulcher as dead, O Christ; you gave life to the dead in Hades; and you rose as God all-powerful. *Refrain*

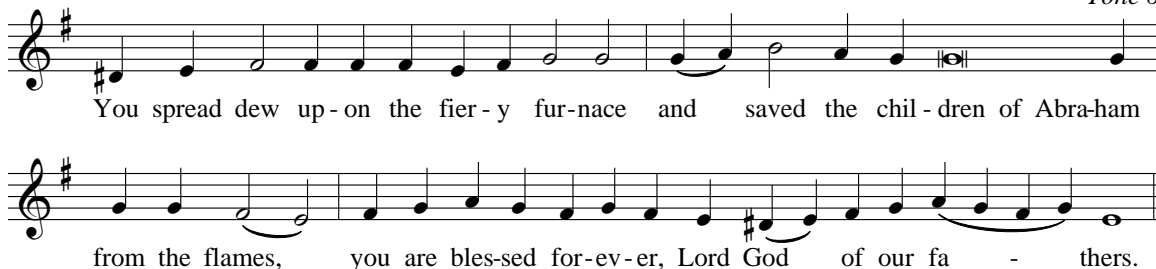
Kontakion*Tone 3*


O Lord, with your di-vine au-thor-i - ty, as you once raised the par-a - lyt-ic,
 now raise my soul, par - a - lyzed dread - ful - ly with all kinds of sin
 and dis-grace - ful deeds, that, be - ing saved, I may cry out to you:
 Glo - ry to your pow - er, O mer - ci - ful Christ.

Ikos O Lord Jesus, eternal with your divine Father, you hold the whole world in your hands and share sovereign power with the Spirit. You appeared in the flesh, curing illness and driving out passions. You gave sight to the blind; you raised the Paralytic by your divine word and commanded him to walk and take his pallet on his shoulders. With him we celebrate and sing to you:



Glo - ry to your pow - er, O mer - ci - ful Christ.

Ode 7**Irmos***Tone 6*


You spread dew up - on the fier - y fur-nace and saved the chil - dren of Abra-ham
 from the flames, you are bles-sed for-ev-er, Lord God of our fa - thers.

Refrain

Glo - ry to your ho - ly Re - sur - rec - tion, O Lord.

When it saw you hanging on the Cross, the sun held back its light, unable to give light to the world, when you wished to lie down, O King of all, to enlighten the nations. *Refrain*

Why do you seek among the dead the One who has life? He is risen; he is no longer in the tomb, an angel brilliant with light once told the myrrh-bearers. *Refrain*

For many years a man had lain upon his bed; by your word you cured him and cried out: O Paralytic, rise up and take your pallet; walk and proclaim the marvels of God. *Refrain*

O Michael, the archangel of the Lord, be the guide of the faithful gathered in your holy temple to praise God; and by the strength of your intercession, be their refuge against all adversity.

Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

O holy Trinity, save us from all danger, the faithful who sing to you unceasingly, for you are the Master and God of all; and make us able to share in the inheritance of eternal good.

Now and ev - er and for - ev - er. A - men.

You remained a virgin when you gave birth without seed to him begotten by the Father before all ages; this is a miracle which surpasses understanding, and for which we extol you.

Katavasia

Tone 1 samopodoben

God, who saved the three youths from the fur - nace, has be - come man

and suf - fered as an - y mor - tal; but his pass - sion clothed his mor - tal - i - ty

with the splendor of in - cor - rup - tion. He is the only blessed One, God of our
fa - thers, and is wor - thy of all praise.

Ode 8
Irmos

Tone 6

The heav - en of heavens, the moun - tains and the hills, the o - ceans and all the
hu - man race praise in hymns the One whom the angels in heaven glorify
un - ceas - ing - ly as God, bles - sing your Cre - a - tor and ex - alt - ing him
for - ev - - - er.

Refrain

Glo - ry to your ho - ly Re - sur - rec - tion, O Lord.

The veil was torn when you were crucified, O Savior, and Death gave up all the mortals which it had swallowed. Hades was stripped when it saw your descent into its depths.

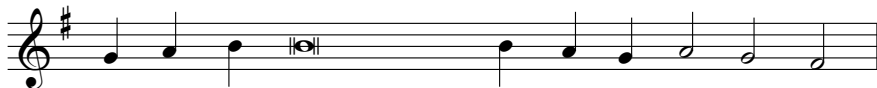
Refrain

O Death, where is your sting? O Hades, where is your victory now? You have been put to death by the risen King; you have been brought to nothing; you reign no more, for the mighty God has delivered your captives. *Refrain*

An angel appeared, saying: O myrrh-bearers, run and hasten to the apostles; announce that the Master is risen. O wonder! The Lord is risen, and with him the dead who from the ages have fallen asleep. *Refrain*

The Paralytic who had lain for many years cried out: Have pity on my misery, O Redeemer. And Christ ordered him to rise, to take up his pallet, and walk as he needed. *Refrain*

O great prince of the bodiless angels, O leader of the powers of heaven, with them pray for the forgiveness of our sins, the conversion of our life, and the enjoyment of eternal happiness.



Let us bless the Father, Son, and Ho - ly Spir - it, Lord.

O indivisible and three-personed Divinity which no hand has created, O eternal Father, Son of God, and Holy Spirit, we sing to you with one voice a holy hymn in company with the Seraphim.



Now and ev - er and for - ev - er. A - men.

O Theotokos and ever-Virgin Mary, the holy prophet Isaiah recognized in you the book written by the hand of the Father, the timeless Word saving from error those who sing to you with sacred hymns.



Let us praise, bless, and wor - ship the Lord, sing - ing and highly exalting him a - bove



all for - ev - er.

Katavasia

Tone 1 samopodoben



This is that cho - sen and ho - ly day, Feast of feasts, most sol - emn day,

on - ly king and lord of all Sab-baths, on which we ev - er praise Christ.

*The Canticle of the Theotokos is **not** sung.*

Ode 9

Irmos

Tone 6

The fire of the Divinity was born in the womb of the Vir-gin. Mo-ses fore-saw

this in the bush that was burned without being consumed on Mount Si - nai;

Dan-iel saw this in the un-hewn moun-tain; while I - sai - ah saw this in a shoot

grow - ing from the root of Da - vid.

Refrain

Glo - ry to your ho - ly Re - sur - rec - tion, O Lord.

When you were lifted on the Cross, O Jesus, you lifted up all with you. By your own will you were buried in a tomb and raised up all the dead from their tombs. They praise your infinite might, your ineffable power, and unconquerable majesty. *Refrain*

Beautiful as a bridegroom from the bridal chamber, you rose from the grave, O Word shining with glory. You destroyed the darkness of Hades and freed those held captive there, as they sang with one voice: Glory to your Resurrection, O Lord. *Refrain*

a - bun - dant com - pas - - - sion. Glo - ry to you, O Lord!

Theotokion for normal Sundays, p. 40

Great Doxology p. 41

Troparion "Today salvation has come to the world...", p. 44

Litany of Supplication, p.45

Prayer over Bowed Heads, p. 47

Paschal Dismissal

Deacon: Wisdom!

Response:

Give the bles-sing.

Celebrant: Blessed is Christ our God, the One-Who-Is, always, now and ever and forever.

Response:

A - men. O God, strengthen the true faith, for-ev - er and ev - er.

Celebrant: O most holy Theotokos, save us!

Response:

Shine in splendor, O new Je - ru - sa-lem; for the glory of the Lord is risen up-on

you. O Zi - on, now dance and be glad; and you, pure Theotokos, rejoice in the

re - sur - rec - tion of your Son.

Celebrant: Glory to you, O Christ our God, our hope; glory to you!

Response:



Christ is ris-en from the dead! By death he tram-pled death; and to those in the tombs



he grant - ed life. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.



Give the bles-sing.

Celebrant: May Christ our true God, risen from the dead, have mercy on us and save us through the prayers of his most pure Mother, through the might of the precious & life-creating Cross, through the prayers of the holy, glorious and praiseworthy apostles, of the holy _____ (patron of this Church), and of the holy _____ (commemorated this day), and through the prayers of all the saints; for he is gracious and loves us all.

Response:



A - - - - - men



Christ is ris - en from the dead! By death he tram-pled death;



and to those in the tombs he grant-ed life. And to us he grant-ed life e - ter - nal.



Let us bow be - fore his resur-rec - tion on the third day.

After the Dismissal, the third Gospel Stanza is sung, p. 56.