

## TWENTY-FOURTH SUNDAY AFTER PENTECOST

October 30, 2005

**30 The holy martyr Zenobius and his sister Zenobia** at Sidon in Phoenicia, priest, who, in the severity of the persecution of Diocletian the emperor, urged others to martyrdom and himself was crowned with martyrdom. His sister voluntarily joined him in his martyrdom. (285)

**The holy apostle Cleopas and companions Tertius, Mark, Justus and Artemas** were members of the Seventy. The risen Lord appeared to Cleopas on the road to Emmaus (Lk. 24: 13-33). Tertius wrote down Paul's Epistle to the Romans for him (Rm. 16:22) and died a martyr as Bishop of Iconium, after the Apostle Sosipater. John Mark was the son of the devout Mary in whose house the apostles and early Christians found shelter; he was the nephew of St. Barnabas. He was bishop in the town of Apollonia. Justus was the one cast lots for, with Matthias (Acts 1: 23-26); he became bishop of Eleutheropolis. Artemas was bishop of Lystra in Lycanonia.

### Hymn

*melody: Anhel Bozij/When the Angel Came*



1. As he walked the land where the pa-gans lived, Je-sus met a man in need;
2. De-mons knew his voice, and our souls re-joice As we see his might now shine:
3. When the pigs, un-clean, van-ished from the scene, Herd-ers ran, spread tid-ings true;



- He was sore op-pressed and, in-deed, possessed; Nak-ed, strong and strange in-deed!  
Cast-ing, by his pow'r, in that ve-ry hour, Dev-ils in-to herds of swine!  
Then the town came out, said in pan-ic's rout, "We shall have no part in You!"

### Refrain



- 1, 2. "Have you come to med-dle here, Son of God, or make me fear?"
3. You have come in-to our fear, Feed-ing us who gath-er here!



- We pro-claim you "Lord," Son of God a-dored, Strong-er than the de-mons' jeer!  
We pro-claim you "Lord," Son of God a-dored, Je-sus, our Re-deem-er dear!

**First Antiphon** (Psalm 65:1,2):

Shout joy - fully to the Lord, all the earth, sing praise to his name, give to  
him glo - ri - ous praise. Through the pray'rs of the The - o - to - kos, O Sav - ior,  
save us. Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,  
now and ev - er and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos,  
O Sav - ior, save us.

**Second Antiphon** (Psalm 66:2):

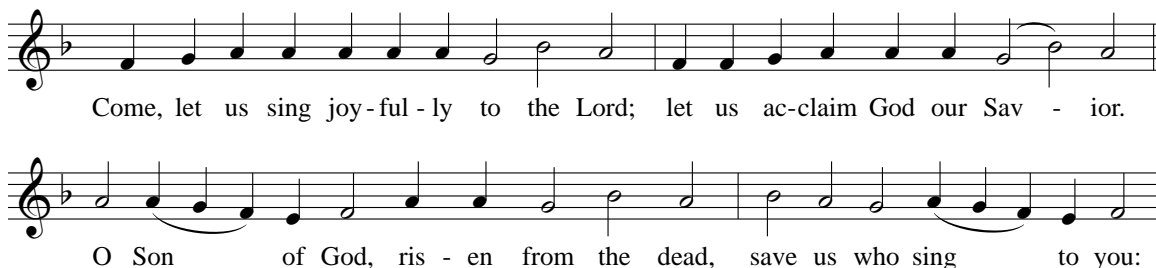
Be gra - cious to us, O God, and bless us; let your face shine upon us, and  
have mer - cy on us. O Son of God, ris - en from the dead, save us who  
sing to you: Al - le - lu - - - ia!

### Hymn of the Incarnation - Resurrection Tone 7



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,  
now and ev - er and for - ev - er. A - men. O on - ly - begotten Son and  
Word of God, who be - ing im - mor - tal, deigned for our sal - va - tion  
to be - come in - car - nate of the ho - ly Theotokos and ever - Vir - gin Mar - y,  
and be - came man with - out change; you were al - so crucified, O Christ our God,  
and by death have tram - pled Death, be - ing One of the Ho - ly Trin - i - ty,  
glo - rified with the Fa - ther and the Ho - ly Spir - it, save us.

### Third Antiphon (Psalm 94:1)



Come, let us sing joy - ful - ly to the Lord; let us ac - claim God our Sav - ior.  
O Son of God, ris - en from the dead, save us who sing to you:



Al - le - lu - - - ia!

**Entrance Hymn** (Psalm 94:6):



Come, let us wor - ship and bow be - fore Christ. O Son of God,

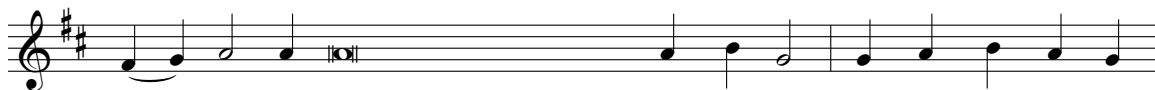


ris - en from the dead, save us who sing to you: Al - le - lu - - ia!

**Troparion of the Resurrection - Tone 7**



You have de - stroyed Death by your cross; you o - pened par - a - dise to the thief.



The sor - row of the myrrh - bearers you turned to joy. You com - mand - ed your



a - pos - tles to pro - claim: Christ our God, you have ris - en, grant - ing great



mer - cy to the world.

*Cantor*

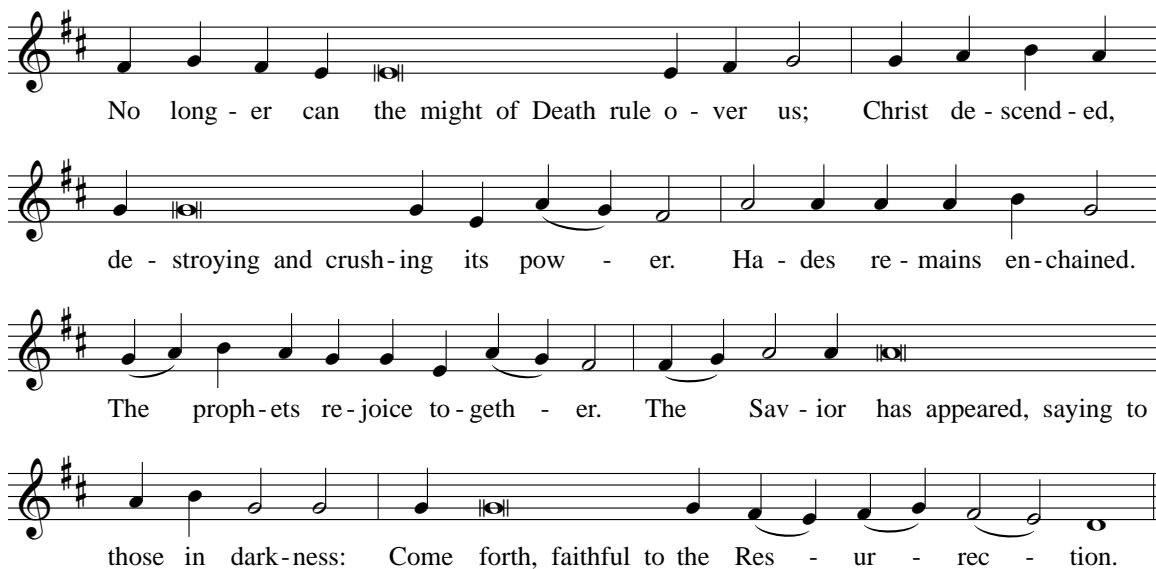


Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and for - ev - er. A - men.

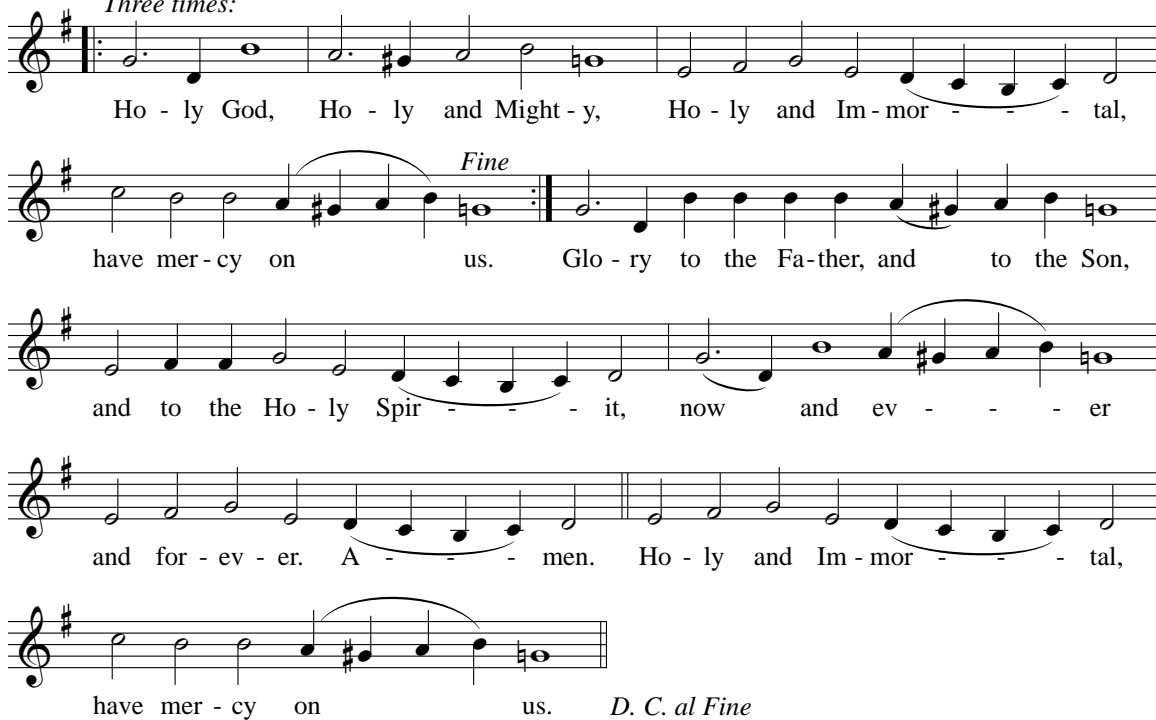
## Kontakion of the Resurrection - Tone 7



No long - er can the might of Death rule o - ver us; Christ de - scend - ed,  
de - stroying and crush - ing its pow - er. Ha - des re - mains en - chained.  
The proph - ets re - joice to - geth - er. The Sav - ior has appeared, saying to  
those in dark - ness: Come forth, faithful to the Res - ur - rec - tion.

## Thrice-Holy Hymn

*Three times:*



Ho - ly God, Ho - ly and Might - y, Ho - ly and Im - mor - - - tal,  
have mer - cy on us. *Fine* Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - - - it, now and ev - - - er  
and for - ev - er. A - - - men. Ho - ly and Im - mor - - - tal,  
have mer - cy on us. *D. C. al Fine*

**Prokeimenon** (Psalm 28:11,1,2):

The Lord will give strength to his peo - ple; the Lord  
will bless, will bless his peo - ple with peace.

The image shows two staves of musical notation in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

*Verse:* Bring to the Lord, you sons of God; bring to the Lord glory and honor.

**Alleluia** (Psalm 91:2,3):

Al - le - lu - ia! Al - - - le - lu - ia! Al - - - -  
-le - lu - - - ia!

The image shows two staves of musical notation in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

*Verse:* It is good to give thanks to the Lord and to sing praises to your name, O Most High.

*Verse:* To proclaim your mercy in the morning, and your faithfulness throughout the night.

**Cherubic Hymn**

A

Let us, who mys - - - tic' - ly re - pre - sent the cher - u - bim,  
and sing the thrice - ho - ly hymn to the life - cre - a - ting Trin - i - ty,  
now set a - side all earth - ly cares, all earth - ly cares.

The image shows three staves of musical notation in G major. The first staff contains the melody for the first line of text, the second staff for the second line, and the third staff for the third line. The lyrics are written below the notes.

A - men. That we may re-ceive, re-ceive the King of All,  
in - vis - i - bly es-cort-ed by an - gel - ic hosts. Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia!

**Anamnesis Acclamation**

A

We praise you, we bless you, we thank you, O Lord,  
and we pray to you, our God, pray to you, our God.

**It is truly proper**

It is tru - ly prop - er to glo - ri - fy you, O The - o - to - kos,  
the ever-blessed, immaculate, and the moth - er of our God. More honora-ble  
than the Cher - u - bim and beyond compare more glori-ous than the Ser - a - phim,

who, a Vir - gin, gave birth to God the Word; you, tru - ly the

The - o - to - kos, we mag - ni - fy.

**Communion Hymn for Sundays** (Psalm 148:1):

A

Praise the Lord, praise the Lord from the heav - ens, praise him

*Refrain*

in the high-est, praise him in the high-est. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!