

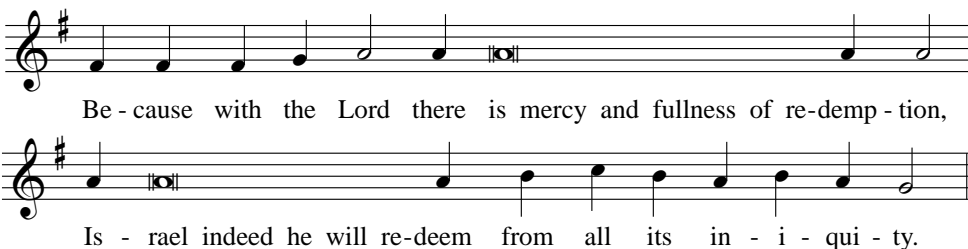
**Vesper Propers, June 26, 2016**  
**Sixth Sunday after Pentecost**

**Our venerable father David of Thessalonica** in Macedonia, hermit, who lived beyond the walls of the city as a recluse in a small cell for almost 80 years. (540)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-4.*

Cantor (on 3)



Be - cause with the Lord there is mercy and fullness of re-demp - tion,  
Is - rael indeed he will re-deem from all its in - i - qui - ty.

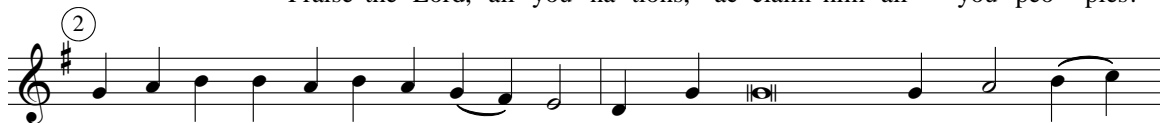
**Stichera of our venerable father David of Thessalonica - Tone 8 podoben: O preslavnaho čudese**



3  
Your spir - it was made radiant by temper-ance, O fa - ther Da - vid, and you  
mount - ed on wings toward the First Cause of all good. You be-came a  
pil - lar of fire, en - light - ening by your words and mir - a - cles all those  
who con - tinually draw near to you with faith; thus we glo - ri - fy you and  
call you blest.

*Cantor (on 2)* 

Praise the Lord, all you na-tions, ac-claim him all you peo - ples!



Like a spar-row, O ho - ly fa - ther, you made your nest in the branch - es



of a tree, chilled by the cold and op - pressed by the heat. There you gained



dispassion and per - fec - tion as gild - ed wings with which you took flight to



dwell in the heights of heav - en, where you ceaselessly in - ter - cede for us



who ac - claim you.

*Cantor (on 1)* 

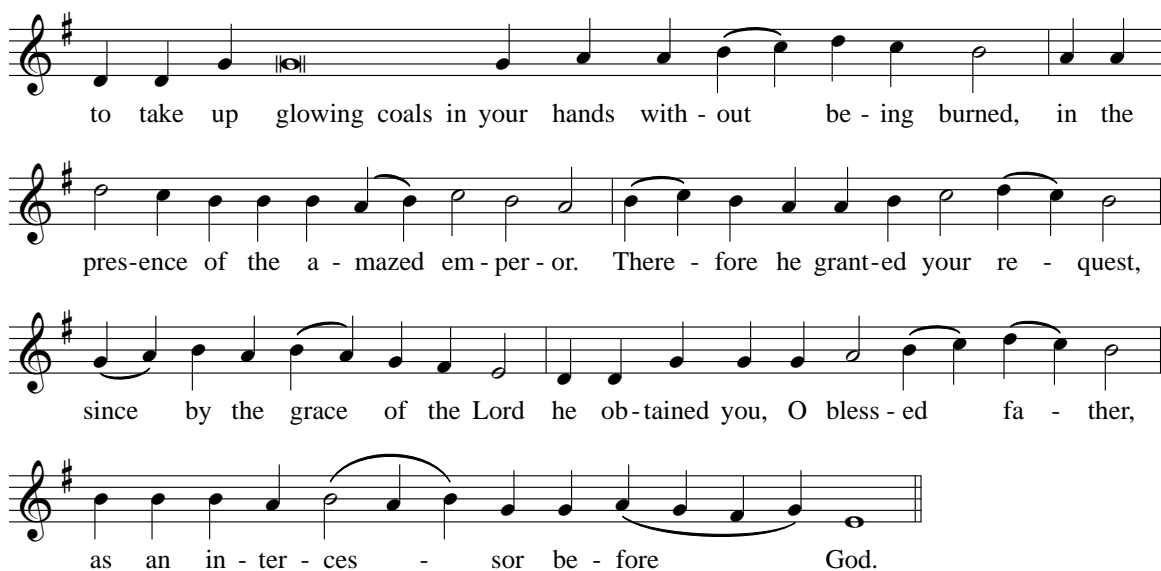
Strong is the love of the Lord of us; he is faith-ful for - ev - er.



You con - sumed car - nal pleas - ures on the burn - ing coals of temperance, O



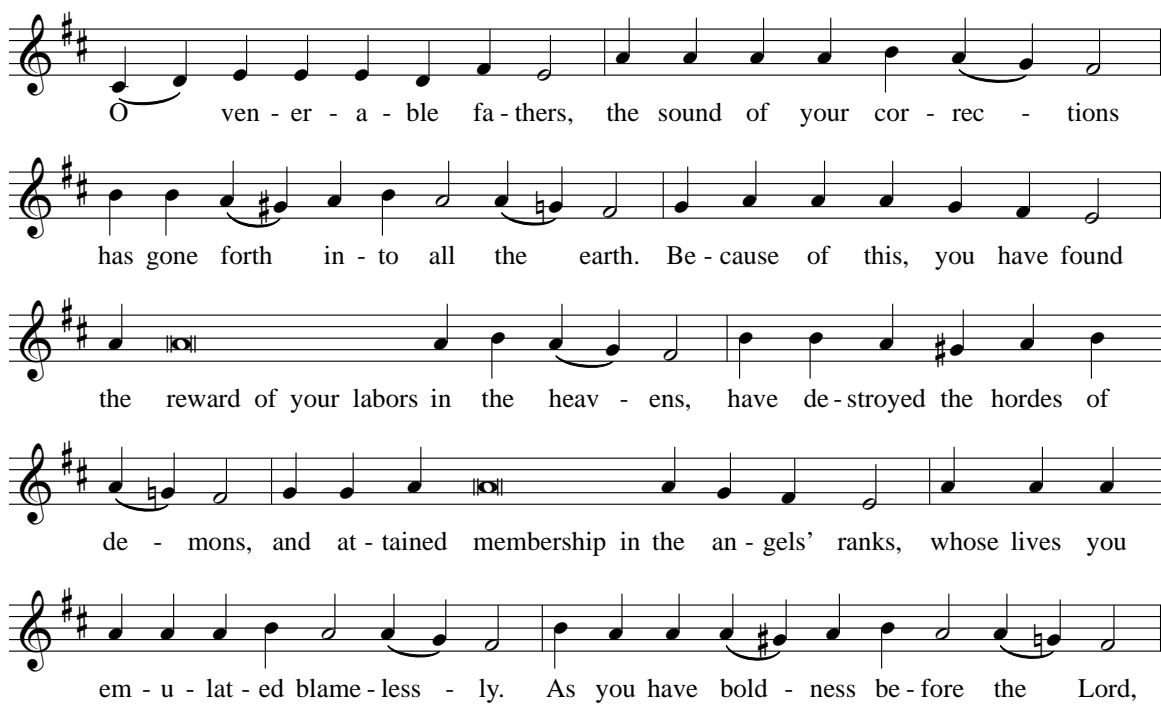
ven - 'ra - ble one, and thus you were radi-ant - ly a - - - ble



to take up glowing coals in your hands with - out be - ing burned, in the  
 pres-ence of the a - mazed em - per - or. There - fore he grant-ed your re - quest,  
 since by the grace of the Lord he ob-tained you, O bless - ed fa - ther,  
 as an in - ter - ces - sor be - fore God.

**Cantor:** *(Tone 6) Glory...*

**Doxastikon - Tone 6 samohlasen**



O ven - er - a - ble fa - thers, the sound of your cor - rec - tions  
 has gone forth in - to all the earth. Be - cause of this, you have found  
 the reward of your labors in the heav - ens, have de - stroyed the hordes of  
 de - mons, and at - tained membership in the an - gels' ranks, whose lives you  
 em - u - lat - ed blame - less - ly. As you have bold - ness be - fore the Lord,



**Cantor:** (Tone 5) Now and ever...

*Dogmatikon in the Tone of the week (Tone 5, page 76).*

## Aposticha

*Sunday aposticha in the Tone of the Week (Tone 5, p. 77), concluding with:*

**Cantor:** (Tone 6) Glory...

**Aposticha Doxastikon of our venerable father David of Thessalonica - Tone 6 samohlasen**

Musical notation for the Aposticha Doxastikon of our venerable father David of Thessalonica. The staff is in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4, B3, A3, G3, F#3, E3, D3, C3. The lyrics are: "We, the mul-ti-tude of monks, hon-or you as our guide, O Da - vid, our fa - ther; for by your steps we have truly learned to walk a - right. Bless-ed are you, O work - er for Christ, who de-nounced the pow - er of the en - e - my; and con-versed with the an - gels and kept company with the venera-ble and right - eous. With them, en - treat the Lord, that our souls may find".



**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

*Troparia in the Tone of the Week (Tone 5, p. 80).*