

**Vespers Propers on the Evening of
Cheesefare Sunday (Sunday of Forgiveness)
February 27, 2022**

Our venerable father and confessor Basil, fellow ascetic of Procopius, who, at the time of emperor Leo III Isaurus [c.680-740] vigorously contended for the cult of holy Images. (741)

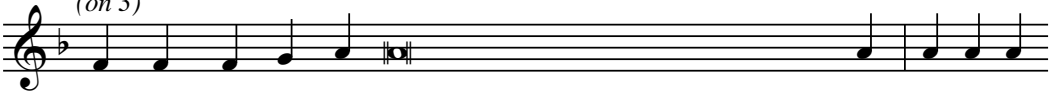
Supplement for The Order of Vespers on Sunday Evening for the Sunday of Forgiveness (Cheesefare Sunday) and the Sundays of the Great Fast.

Psalm 140 and Stichera of Forgiveness in the tone of the week (Tone 7, p. 48)


Stichera of Cheesefare Sunday (Sunday of Forgiveness), p. 57. Then:

Tone 4 samohlasen

Cantor *(on 3)*




Be-cause with the Lord there is mercy and fullness of redemp-tion, Is - ra - el




indeed he will re-deem from all its in - i - qui - ty.

Stichera of our venerable father and confessor Basil - Tone 4 samohlasen


③



De - siring that hap - pi - nss which surpasses all understanding, O ho - ly fa - ther,



you took your de-light in tem-per-ance, made sim-pli - city of life your true wealth,



held pov-erty to be your on - ly trea - sure, and considered fasting to be your

ce - le - bra - tion. Thus, you a - chieved the desire of your heart, O Ba - sil, for you

now dwell in the ta - ber - na - cles of the saints.

Cantor (on 2)
Praise the Lord, all you na - tions, ac - claim him all you peo - ples!

②
You ran the race of asceticism to a good end with - out halt - ing; you have

kept the faith. Where - fore, you have received the crown of justice which Christ has

pre - pared for you. To each one, according to his merits, he gives a just re - com - pense,

in exchange for hardships and strug - gles. In - tercede with him that our souls may be saved.

Cantor (on 1)
Strong is the love of the Lord for us; he is faith - ful for - ev - er.

①
In treating your body with se - ver - i - ty, you renounced all pleasures. O ho - ly



fa-ther Ba - sil. You disci-plined your feel - ings by your ef - forts at temperance



and asce-ti - cis - m, pa-tience in trials and endurance in af - flic - tion.

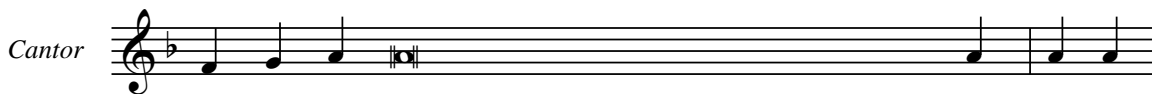


In return, you received ne - ver end - ing joys e - ternal delights and ineffa-ble



hap - pi - ness in hea - ven.

The faithful STAND.



Cantor

Glo - ry to the Father and to the Son and to the Holy Spir-it, now and



ev - er and for - ev - er. A - men.

Theotokion - *in the same tone*



Take pity on me, O La - dy. I am brought low by the as-saults of de-mons



and have been cast down into the pit of de-struc-tion. Set me firm-ly on the rock of



the vir - tues, fend-ing off the at-tacks of the e - ne - my. Grant that I may obey



the commandments of your son and our God and receive forgive-ness on the

The first line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It begins with a double bar line and a repeat sign. The melody consists of quarter and eighth notes, with a slur over a pair of eighth notes. The line ends with a double bar line and a repeat sign.



Day of Judg - - - ment.

The second line of musical notation is on a single staff with a treble clef and a key signature of one flat. It begins with a double bar line and a repeat sign. The melody consists of quarter and eighth notes, with a slur over a pair of eighth notes. The line ends with a double bar line and a repeat sign.

The service continues with the Hymn of the Evening, "O joyful light," on page 9.

Prokeimenon for Cheesefare Sunday, page 10.

Aposticha of Cheesefare Sunday, page 60.