

the commandments of your son and our God and receive forgive-ness on the

Day of Judg - - - ment.

The service continues with the Hymn of the Evening, "O joyful light," on page 9.

Prokeimenon for Cheesefare Sunday, page 10.

Aposticha of Cheesefare Sunday, page 60.

**Vespers Propers on the Evening of  
Cheesefare Sunday (Sunday of Forgiveness)  
February 27, 2022**

**Our venerable father and confessor Basil**, fellow ascetic of Procopius, who, at the time of emperor Leo III Isaurus [c.680-740] vigorously contended for the cult of holy Images. (741)

*Supplement for The Order of Vespers on Sunday Evening for the Sunday of Forgiveness (Cheesefare Sunday) and the Sundays of the Great Fast.*

*Psalm 140 and Stichera of Forgiveness in the tone of the week (Tone 7, p. 48)*

*Stichera of Cheesefare Sunday (Sunday of Forgiveness), p. 57. Then:*

*Tone 4 samohlasen*

Cantor (on 3)

Be-cause with the Lord there is mercy and fullness of redemp-tion, Is - ra - el

indeed he will re-deem from all its in - i - qui - ty.

**Stichera of our venerable father and confessor Basil - Tone 4 samohlasen**

③

De - siring that hap - pi - nss which surpasses all understanding, O ho - ly fa - ther,

you took your de-light in tem-per-ance, made sim-pli - city of life your true wealth,

held pov-erty to be your on - ly trea - sure, and considered fasting to be your

ce - le - bra - tion. Thus, you a - chieved the desire of your heart, O Ba - sil, for you

now dwell in the ta - ber - na - cles of the saints.

*Cantor* (on 2)  
Praise the Lord, all you na - tions, ac - claim him all you peo - ples!

②  
You ran the race of asceticism to a good end with - out halt - ing; you have

kept the faith. Where - fore, you have received the crown of justice which Christ has

pre - pared for you. To each one, according to his merits, he gives a just re - com - pense,

in exchange for hardships and strug - gles. In - tercede with him that our souls may be saved.

*Cantor* (on 1)  
Strong is the love of the Lord for us; he is faith - ful for - ev - er.

①  
In treating your body with se - ver - i - ty, you renounced all pleasures. O ho - ly

fa - ther Ba - sil. You disci - plined your feel - ings by your ef - forts at temperance

and asce - ti - cis - m, pa - tience in trials and endurance in af - flic - tion.

In return, you received ne - ver end - ing joys e - ternal delights and ineffa - ble

hap - pi - ness in hea - ven.

*The faithful STAND.*

*Cantor*  
Glo - ry to the Father and to the Son and to the Holy Spir - it, now and  
ev - er and for - ev - er. A - men.

*Theotokion - in the same tone*

Take pity on me, O La - dy. I am brought low by the as - saults of de - mons

and have been cast down into the pit of de - struc - tion. Set me firm - ly on the rock of

the vir - tues, fend - ing off the at - tacks of the e - ne - my. Grant that I may obey