

**Vesper Propers, July 10, 2022**  
**Fifth Sunday After Pentecost**

**Our venerable father Anthony of the Monastery of the Caves.**

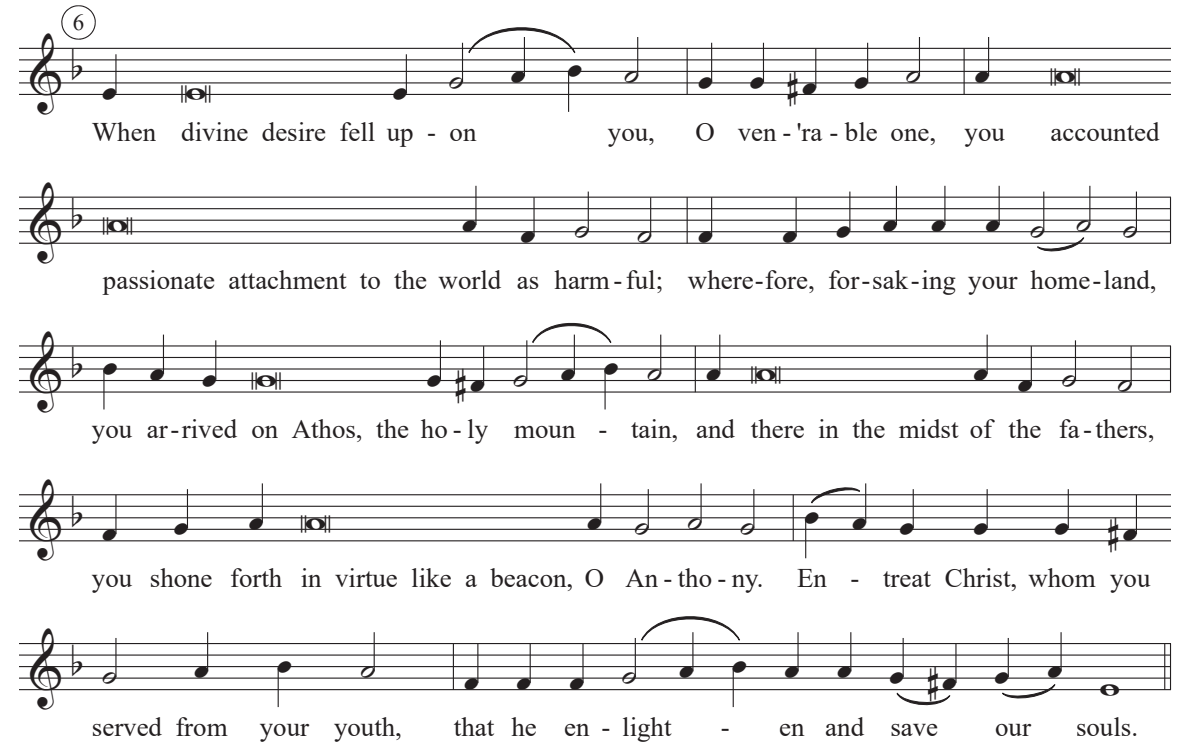
He was a hermit, who in the laura called “the Caves” followed the monastic life which he had learned on Mt. Athos. He was the founder of Russian monasticism.(1073)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of our venerable father Anthony - Tone 4 samohlasen**



When divine desire fell up - on you, O ven - 'ra - ble one, you accounted  
passionate attachment to the world as harm - ful; where - fore, for - sak - ing your home - land,  
you ar - rived on Athos, the ho - ly moun - tain, and there in the midst of the fa - thers,  
you shone forth in virtue like a beacon, O An - tho - ny. En - treat Christ, whom you  
served from your youth, that he en - light - en and save our souls.

**Cantor:** My soul is waiting for the Lord, I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5

When you were set afire by the love of Christ, you despised the wisdom and glo-ry of this world, see - ing them as things which pass a - way. Be-cause of this, you made a cave for your-self, and with-in it struggled like an an - gel. God rewarded you for this with an-gel - ic hon - ors. Stand - ing with them before the throne of God, pray that he en - light - en and save our souls.

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.

(on 4)

4

When you received di-vine love in your heart, you entered into a dark cave as into a splen-did bri-dal-cham-ber, and there you were enriched with understanding of things un-seen, be - hold - ing things of the future as though they were pres - ent, speak-ing plain - ly of them to all. En - treat Christ, whom you

## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 4, p. 68), then:*

**Cantor:** Glory...

**Troparion of our venerable father Anthony - Tone 4**

You re-nounced and left the world, fol - lowing Christ in the spir-it of the Gos - pel. Liv-ing a life of an an - gel, you set - tled in the peaceful shel-ter of Mount A - thos. Af - ter that, you came to the moun-tains of Kiev with the bles-sing of the fa - thers. You end-ed your life of la - bor there, cast-ing light o - ver all your home - land. Show - ing the path of the king-dom to all monks, you led them on to Christ: Now beg him to save our souls, O ven - er - a - ble An - tho - ny.

**Cantor:** Now and ever...

*Festal theotokion in the same tone (Tone 4, p. 68).*

## Aposticha

*Sunday aposticha in the Tone of the Week (Tone 4, p. 65), concluding with:*

**Cantor:** (Tone 6) Glory...

### Aposticha Doxastikon - Tone 6



Won - drous is the influence and great the faith which you have acquired, O  
ven - 'ra - ble An - tho - ny, in em - ulating the Proph - et E - li - jah;  
for he drew down fire from heaven, consuming the sac - ri - fice, while you drew down  
fire from heav - en to cleanse the place which was to hold the temple of the  
The - o - to - kos. We bless you, then, as one who dwells with the ven - 'ra - ble  
and who emulates the prop - hets, and we pray: En - treat Christ, that our souls  
may be saved.

**Cantor:** Now and ever...

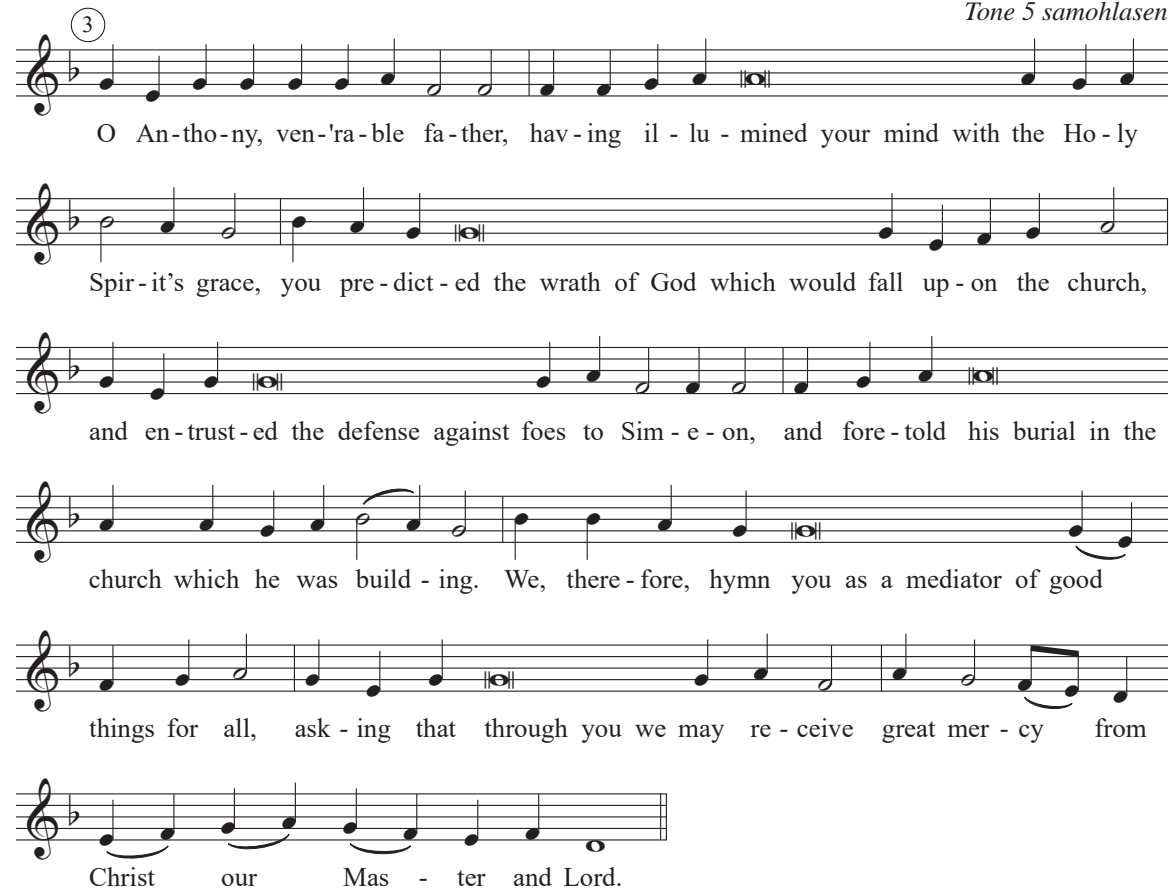
*Aposticha theotokion in the same tone (Tone 6, p. 90).*



served from your youth, that he en - light - en and save our souls.

**Cantor:** (Tone 5) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

*Tone 5 samohlasen*



O An - tho - ny, ven - 'ra - ble fa - ther, hav - ing il - lu - mined your mind with the Ho - ly  
Spir - it's grace, you pre - dict - ed the wrath of God which would fall up - on the church,  
and en - trust - ed the defense against foes to Sim - e - on, and fore - told his burial in the  
church which he was build - ing. We, there - fore, hymn you as a mediator of good  
things for all, ask - ing that through you we may re - ceive great mer - cy from  
Christ our Mas - ter and Lord.

**Cantor:** Praise the Lord, all you nations, acclaim him all you peoples! **Psalm 116**  
(on 2)



O An - tho - ny, ven - 'ra - ble fa - ther, ful - fill - ing the commandments of the good

shep - herd, Christ, show-ing forth love e - ven af - ter your de - par - ture,  
 you trans - formed the deadly illness of E - ras - mus, who lived in sloth and pined  
 for pos - ses - sions. Giv - ing him time for re - pent - ance, you guid - ed  
 oth - ers to chas - ti - ty. En - treat Christ that our souls be saved.

**Cantor:** Strong is the love of the Lord for us; he is faithful forever.  
*(on 1)*

①  
 O An - tho - ny, ven - 'ra - ble fa - ther, with grace you steered the ship of your mind  
 with chas - ti - ty, and safe - ly sailed across the pas - sion - fraught sea of life,  
 im - pelled by the sail of the all - ho - ly Spir - it. You at - tained the calm ha - ven  
 of Pa - ra - dise, the hab - i - ta - tion of the saints and rest - ing - place of the right - eous.  
 Pray with them, we be - seech you, that we may al - so find en - try there.

**Cantor:** *(Tone 6)* Glory...

**Doxastikon - Tone 6 samohlasen**

Your way of life and your labors for God were hard, as the fathers of the Ho - ly  
 Moun - tain learned. In ac - cord with God's prov - i - dence, they sent you to your  
 home - land, say - ing: "Go, child, that through your pres - ence God may be  
 known to those who know him not!" Then ar - riv - ing, O ven' - ra - ble one,  
 you en - light - ened your na - tive land and be - came a lead - er of monks,  
 and brought a multitude of them to Christ. Where - fore pray that we who cele - brate  
 your re - pose may be pre - served un - van - quished by the en - e - my,  
 and that our souls may be saved.

**Cantor:** *(Tone 4)* Now and ever...

*Dogmatikon in the Tone of the week (Tone 4, page 64).*