

**Vesper Propers, August 7, 2022**  
**Ninth Sunday After Pentecost**  
**Postfestive day of the Transfiguration**

**The holy venerable martyr Dometius.** Born a pagan in Persia in the time of the Emperor Constantine, he was baptized as a young man. So enchanted was he with the True Faith that he left all earthly things and became a monk in a monastery near Nisibis. Made a deacon by his archimandrite, he became a solitary. He was martyred by the emperor Julian the Apostate, by being walled up alive into his cave. (363)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the Postfeast - Tone 4 podoben: Zvannyj svyše byv**

Be - fore your no - ble suf - fer - ing and cross, O Mas - ter,  
you took your chosen apos - tles to Mount Ta - bor, show - ing them your  
glo - ry. When they saw you transfigured and more ra - diant than the sun,  
they fell to the ground and cried out: You are the e - ter - nal Light  
and the ra - diance of the Fa - ther; and al - though un - changed,

you ap-pear in the flesh.

**Cantor:** My soul is waiting for the Lord, I count on his word.  
*(on 5)* My soul is longing for the Lord more than watchman for daybreak.

O God the Word, you are from all e-ter-ni-ty, and you are clothed with

light as with a robe. Trans-fig-ured before your dis-ci-ples, you

shone more bright-ly than the sun. Mo-ses and E-li-jah stood at your side,

re-veal-ing you as the Lord of the liv-ing and the dead. They glo-ri-fied

your ineffable work of sal-va-tion, your mer-cy and great com-pas-sion,

by which you saved the world which was lost in sin.

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.  
*(on 4)*

You were born of a virginal cloud and be-came flesh and were trans-fig-ured on

of the only-begotten Son of God the Fa-ther. From his light, let us re-ceive light;

and raised up by the Ho-ly Spir-it, let us sing the praises of the con-sub-stan-

tial Trin-i-ty for-ev-er.

### Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 8, p. 111), then:*

**Cantor:** *(Tone 7)* Glory...now and ever...

**Troparion of the Transfiguration - Tone 7**

You were trans-fig-ured on the mountain, O Christ our God, re-veal-ing as

much of your glory to your disci-ples as they could be-hold. Through the prayers

of the The-o-to-kos, let your ev-er-last-ing light also shine up-on us sin-ners.

O Giv-er of Light, glo-ry to you!

coun - te - nance up - on which no one may gaze, O Word. The an - gels  
 at - tend - ed with trem - bling and awe; the heav - ens were a - fraid;  
 and the earth shook to its very foun - da - tions when they saw the Lord  
 of glo - ry come up - on the earth.

**Cantor:** (Tone 8) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 8, page 107).*

### Aposticha

*Sunday aposticha in the Tone of the Week (Tone 8, p. 108), concluding with:*

**Cantor:** (Tone 5) Glory...now and ever...

#### Aposticha Doxastikon of the Postfeast - Tone 5

Come, let us ascend the mountain of the Lord and go in - to the house of our God.  
 Let us con - template the glory of his Trans - fig - u - ra - tion, the glo - ry

Mount Ta - bor, O Lord. A bright cloud sur - round - ed you; the Fa - ther's voice  
 clear - ly told the dis - ci - ples that you are his be - lov - ed Son,  
 for you are the same essence as he, and share his throne. At this sight,  
 Pe - ter spoke with won - der and said: It is good for us to be here!  
 He did not realize what he had said, O most mer - ci - ful Ben - e - fac - tor.

**Cantor:** (Tone 6) Because with the Lord there is mercy and fullness of redemption,  
 (on 3) Israel indeed he will redeem from all its iniquity.

#### Stichera of the Holy Venerable Martyr Dometius - Tone 6 podoben: Vsju otloživše

Put - ting a - side su - per - sti - tion, Persian corruption, and e - vil wor - ship,  
 you wise - ly ran to God who in the wisdom of his prov - i - dence rules the  
 heav - ens. As an a - pos - tle, you healed the illnesses of the an - i - mals

as well as the infirmities of those who came to you in his name. O Me-di - a - tor  
of Christ, pray with con - fi - dence that he may save our souls.

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.

②

O ven - er - a - ble one, you gave your life to the Lord through fast - ing,  
all - night vigils and ar - dent pray'r, un - ceas - ing hymns and an - gel - ic pu - ri - ty.  
You re - ceived the pow - er to per - form mir - a - cles be - cause the Lord knows  
how to honor his serv - ants. Pray with con - fi - dence that he may save our souls.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①

You clothed your - self with the ar - mor of the cross, and cov - ered yourself  
with the indestructi - ble shield of faith. You were awe - some to the hos - tile de - mons.

You rout - ed them by the strength of your faith and by your in - ter - ces - sion  
be - fore God. You saved trav - elers from the harm which could come their way.  
O Do - me - ti - us, faith - ful serv - ant of Christ, pray with con - fi - dence that  
he may save our souls.

**Cantor:** (Tone 6) Glory...

**Doxastikon of the Postfeast - Tone 6**

O Christ our God, when you willed to prefigure your res - ur - rec - tion, you chose  
three disciples, Pe - ter, James, and John; and you went up with them to  
Mount Ta - bor. At the mo - ment of your Transfiguration, O Sav - ior,  
the moun - tain was flood - ed with light, and your dis - ci - ples fell with their  
fac - es to the ground; for they could not bear the sight of your