

**Vesper Propers, August 7, 2022**  
**Ninth Sunday After Pentecost**  
**Postfestive day of the Transfiguration**

**The holy venerable martyr Dometius.** Born a pagan in Persia in the time of the Emperor Constantine, he was baptized as a young man. So enchanted was he with the True Faith that he left all earthly things and became a monk in a monastery near Nisibis. Made a deacon by his archimandrite, he became a solitary. He was martyred by the emperor Julian the Apostate, by being walled up alive into his cave. (363)

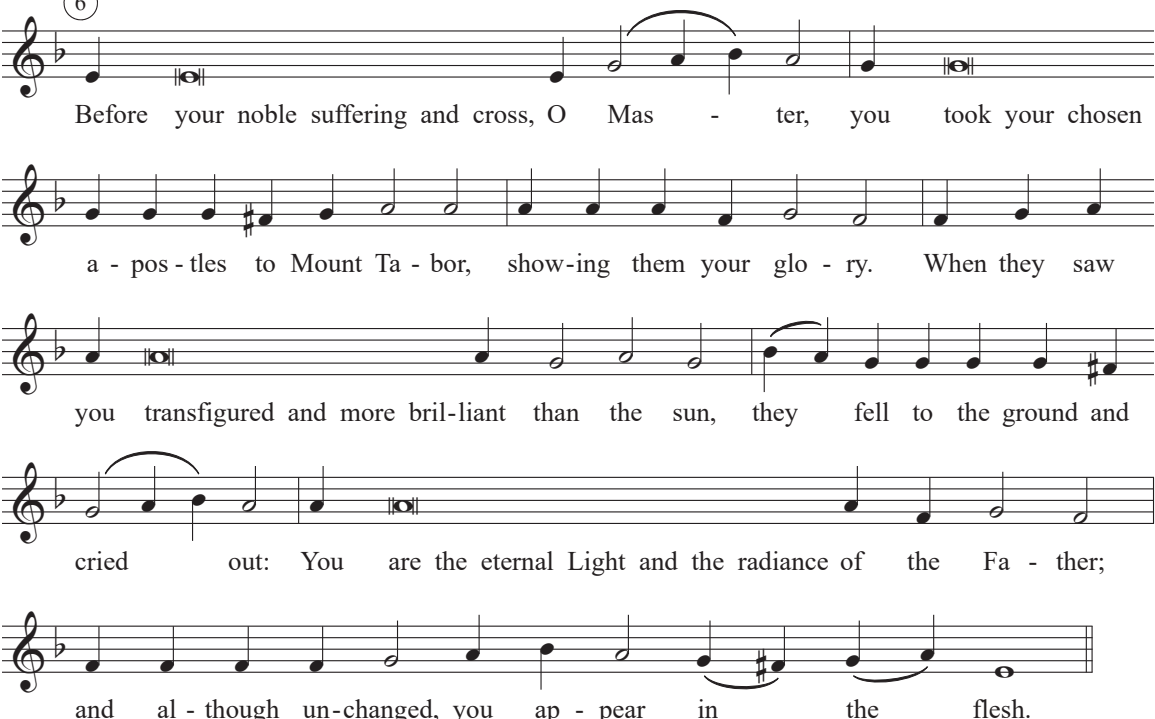
*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the Postfeast - Tone 4 samohlasen**

⑥



Before your noble suffering and cross, O Mas - ter, you took your chosen  
a - pos - tles to Mount Ta - bor, show-ing them your glo - ry. When they saw  
you transfigured and more bril-liant than the sun, they fell to the ground and  
cried out: You are the eternal Light and the radiance of the Fa - ther;  
and al - though un-changed, you ap - pear in the flesh.

**Cantor:** My soul is waiting for the Lord, I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5

O God the Word, you are from all e - ter - ni - ty, and you are clothed with light  
as with a robe. Trans - figured before your dis - ci - ples, you shone more  
bright-ly than the sun. Mo - ses and E - li - jah stood at your side  
re - vealing you as Lord of the living and the dead. They glo - rified your  
ineffable work of sal - va - tion, your mer - cy, and great com - pas - sion,  
by which you saved the world which was lost in sin.

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.  
(on 4)

4

You were born of a virginal cloud and be - came flesh and were transfigured on

of the only-begotten Son of God the Fa-ther. From his light, let us re-ceive light;  
and raised up by the Ho-ly Spir-it, let us sing the praises of the con-sub-stan -  
tial Trin - i - ty for - ev - - - er.

### Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 8, p. 111), then:*

**Cantor:** (Tone 7) Glory...now and ever...

**Troparion of the Transfiguration - Tone 7**

You were trans-fig - ured on the mountain, O Christ our God, re - veal-ing as  
much of your glory to your disci-ples as they could be-hold. Through the prayers  
of the The-o - to - kos, let your ev - er - last - ing light also shine up - on us sin - ners.  
O Giv - er of Light, glo - ry to you!

coun - te - nance up - on which no one may gaze, O Word. The an - gels  
 at - tend - ed with trem - bling and awe; the heav - ens were a - fraid;  
 and the earth shook to its very foun - da - tions when they saw the Lord  
 of glo - ry come up - on the earth.

**Cantor:** (Tone 8) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 8, page 107).*

### Aposticha

*Sunday aposticha in the Tone of the Week (Tone 8, p. 108), concluding with:*

**Cantor:** (Tone 5) Glory...now and ever...

#### Aposticha Doxastikon of the Postfeast - Tone 5

Come, let us ascend the mountain of the Lord and go in - to the house of our God.  
 Let us con - template the glory of his Trans - fig - u - ra - tion, the glo - ry

Mount Ta - bor, O Lord. A bright cloud sur - round - ed you; the voice of  
 the Father clearly told the dis - ci - ples that you are his be - lov - ed Son,  
 for you are the same essence as he and you share his throne. At this sight, Pe - ter  
 spoke with won - der and said: It is good for us to be here.  
 He did not realize what he said, O most mer - ci - ful Ben - e - fac - tor.

**Cantor:** (Tone 6) Because with the Lord there is mercy and fullness of redemption,  
 (on 3) Israel indeed he will redeem from all its iniquity.

#### Stichera of the Holy Venerable Martyr Dometius - Tone 6 samohlasen

Put - ting a - side su - per - sti - tion, Per - sian corruption, and e - vil wor - ship,  
 you wise - ly ran to God who in the wis - dom of his providence rules  
 the heav - ens. As an apostle, you healed the illnesses of the an - i - mals

as well as the infirmities of those who came to you in his name.

O Me-di-a-tor of Christ, pray with con-fi-dence that he may save our souls.

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.

②  
O ven-er-able one, you gave your life to the Lord through fasting, ardent prayer,

and all-night vig-ils, un-ceas-ing hymns and an-gel-ic pu-ri-ty.

You re-ceived the power to per-form mir-a-cles be-cause the Lord knows how to

hon-or his ser-vants. Pray with con-fi-dence that he may save our souls.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①  
You clothed yourself with the ar-mor of the cross, and covered yourself with

the indestruc-ti-ble shield of faith. You were awe-some to the hos-tile

de-mons. You rout-ed them by the strength of your faith and by your interces-sion

be-fore God. You saved trav-ersers from the harm which could come their way.

O Do-me-tius, faithful ser-vant of Christ, pray with con-fi-dence that he may

save our souls.

**Cantor:** (Tone 6) Glory...

**Doxastikon of the Postfeast - Tone 6**

O Christ our God, when you willed to prefigure your res-ur-rec-tion, you chose

three disciples, Pe-ter, James, and John; and you went up with them to

Mount Ta-bor. At the mo-ment of your Transfiguration, O Sav-ior,

the moun-tain was flood-ed with light, and your dis-ci-ples fell with their

fac-es to the ground; for they could not bear the sight of your