

Vesper Propers, July 20, 2025
Sixth Sunday after Pentecost

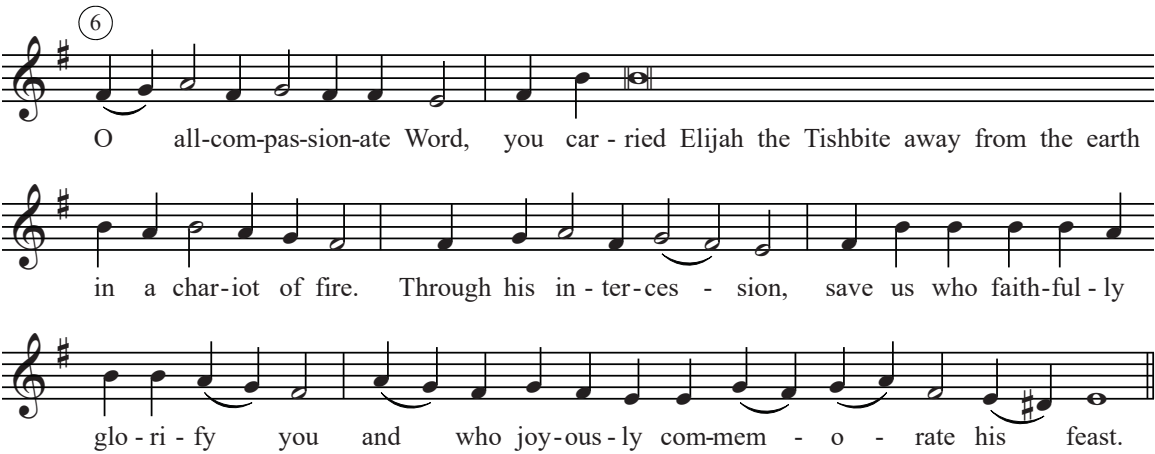
THE HOLY AND GLORIOUS PROPHET ELIJAH the Tishbite, who was a prophet of the Lord in the days of Ahab, the king of Israel and defended the rights of the one God against the unfaithful people with such a strength of spirit that he prefigured not only John the Baptist but even Christ himself. Written prophecies do not remain, but his memory is faithfully kept, especially on Mount Carmel.

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-7.

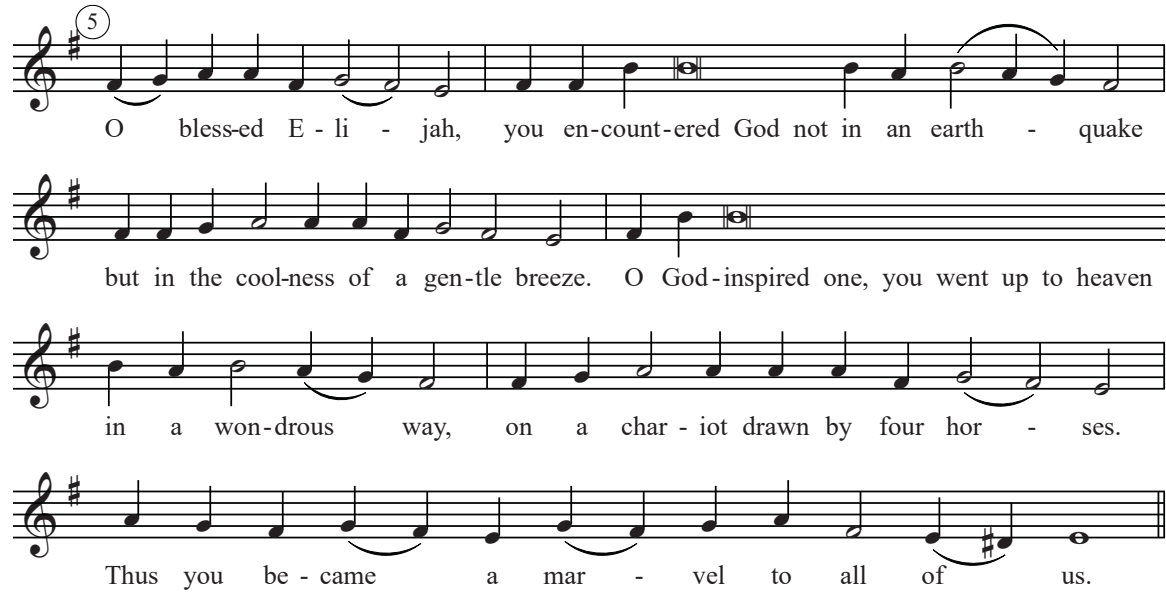
Cantor: (Tone 1) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Prophet Elijah - Tone 1 samohlasen



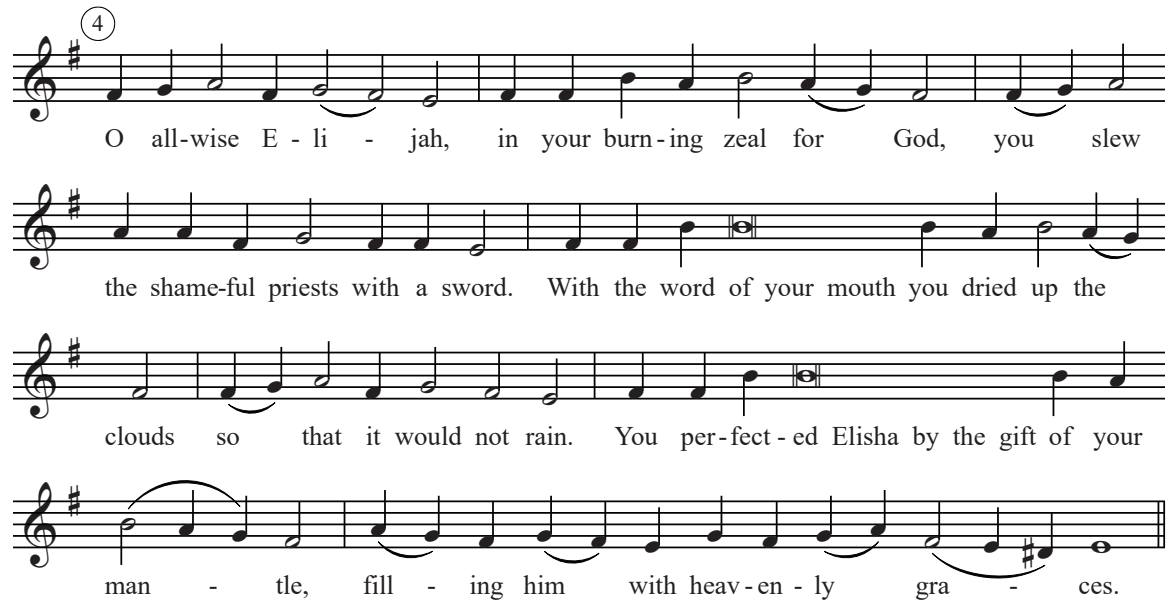
O all-com-pas-sion-ate Word, you car-ried Elijah the Tishbite away from the earth
in a char-iot of fire. Through his in-ter-ces-sion, save us who faith-ful-ly
glo-ri-fy you and who joy-ous-ly com-mem-o-rate his feast.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.



O bless-ed E - li - jah, you en-count-ered God not in an earth - quake
but in the cool-ness of a gen-tle breeze. O God-inspired one, you went up to heaven
in a won-drous way, on a char - iot drawn by four hor - ses.
Thus you be - came a mar - vel to all of us.

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.



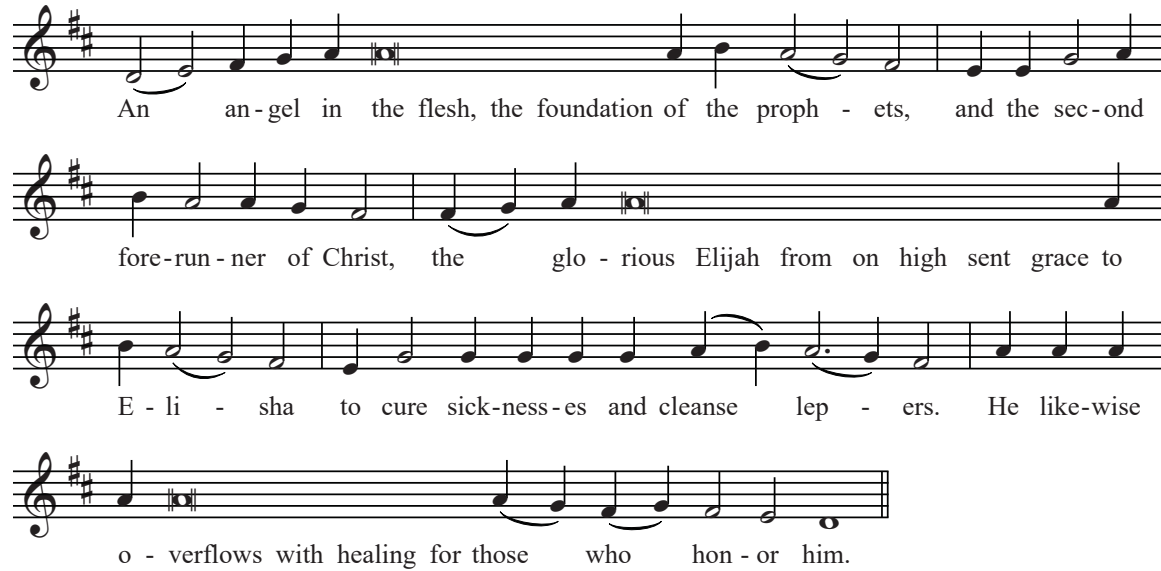
O all-wise E - li - jah, in your burn-ing zeal for God, you slew
the shame-ful priests with a sword. With the word of your mouth you dried up the
clouds so that it would not rain. You per-fect-ed Elisha by the gift of your
man - tle, fill - ing him with heav-en - ly gra - ces.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 5, p. 80), then:

Cantor: (Tone 4) Glory....

Troparion of the holy prophet Elijah - Tone 4




An an-gel in the flesh, the foundation of the proph - ets, and the sec-ond
fore-run - ner of Christ, the glo - rious Elijah from on high sent grace to
E - li - sha to cure sick-ness-es and cleanse lep - ers. He like-wise
o - verflows with healing for those who hon - or him.

Cantor: Now and ever...

Festal theotokion in the same tone (Tone 4, p. 68).

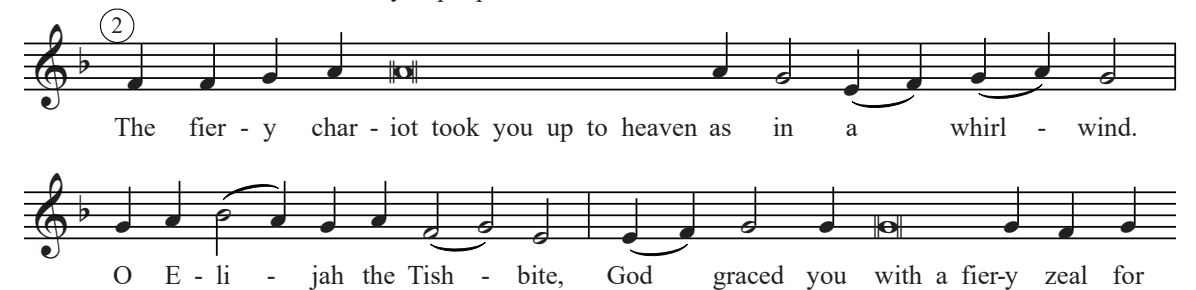
Cantor: (Tone 2) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Tone 2 samohlasen



The two lamp-stands, Eli-jah and E - li - sha, il - lu - mined the
whole world. One pre-vent-ed rain-drops from heav-en, re-proved the king,
and rose into heaven on a fier - y char - i - ot. The oth - er healed the
bar-ren wa - ters, and hav - ing re-ceived the two - fold grace, split the
wa-ters of the Jor-dan in two. Now they sing with the an - gels
and pray for the sal - va - tion of our souls.

Cantor: Praise the Lord, all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.



The fier - y char - iot took you up to heaven as in a whirl - wind.
O E - li - jah the Tish - bite, God graced you with a fier-y zeal for

mir - a - cles. You were cre - a - ted in - cor - rupt - i - ble, so that you
might not see death, un - til you knew be - fore - hand the death of ev - 'ry - one.
There - fore, come and give us a warn - ing of your great ac - com - plish - ments.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

O proph - et E - li - jah, O lamp - stand of the Church, which has
no eve - ning, hav - ing been in - flamed with di - vine zeal, you
closed up the rain from heav - en; you were fed by a ra - ven;
you re - proved the king and put the priests to death; you com - mand - ed
fire from heaven and slew two cap - tains; you pro - vid - ed a - bundantly
for the widow by means of a lit - tle oil and a small hand - ful of meal;

There - fore, we im - plore you, O La - dy, to in - tercede together
with the apos - tles and the saints so that we may ob - tain mer - cy for our souls.

Litany of the Litija, p. 116

Aposticha

Aposticha in the Tone of the Week (Tone 5, page 77), concluding with:

Cantor: (Tone 6) Glory...

Aposticha doxastikon of the holy prophet Elijah - Tone 6 samohlasen

O Proph - et who foretold the com - ing of Christ, you are forever in the presence
of the glo - ry of God, and you in - tercede for those who are suf - fer - ing.
Since you serve the Maj - es - ty on High, you bless the whole world and are glo - ri - fied
ev - 'ry - where. Now ob - tain for us for - give - ness of our sins.

Cantor: Now and ever...

Aposticha theotokion of Saturday in the same tone (Tone 6, p. 90).

Doxastikon - Tone 6 samohlasen

The dis-grace-ful king com-mand-ed fast-ing in order to com-mit mur - der;
 for af-ter the fasting, blood was shed and the law was brok - en. Na-both the
 Jez-reel-ite was killed. Then, O Prophet, you revealed the mes-sage of the Lord:
 Since you killed the Jezreelite man un - just - ly, like-wise your blood will
 al - so be spilled and har-lots will bathe in your blood. O lov - er of all,
 by the prayers of your proph - et and preach - er, de-liv - er our souls
 from such in - hu - man - i - ty.

Cantor: Now and ever...

Theotokion

O The - o - to - kos, you are the true vine laden with the fruit of life.

you res - ur - rect - ed her son by your prayer; you ig - nit - ed the
 fire in wa - ter; you crossed o - ver the currents of the Jor - dan on foot.
 In - deed, you were raised up to heaven by a fier - y char - i - ot. You
 gave a two-fold grace to E - li - sha. Pray un - ceas - ingly to God for the
 sal - va - tion of our souls.

Cantor: (Tone 6) Glory...

Doxastikon of the holy prophet Elijah - Tone 6 samohlasen

Come, let us assemble, all you people of God, in this ho-ly place where we are to
 honor the two God-in-spired proph - ets. Let us sing a spe-cial hymn of
 praise to the glo - ry of Christ God who chose them. Let us cry out in joy,

say - ing: Re-joyce, Elijah the Great, earthly an - gel and heav'n-ly man.

Re - joice, O precious Elisha whom God has filled with the graces of heav - en.

Re-joyce, O mediators and fervent in-ter-cess - ors, heal-ers of the souls and bodies

of the faith - ful who love Christ. De - liv - er from the attacks of the enemy

and from ev-'ry dan - ger all those who cel - e - brate your mem - 'ry with

hon - - - or.

Cantor: (Tone 5) Now and ever...

Dogmatikon in the Tone of the Week (Tone 5, p. 76)

Readings: 1 Kings 17: 1-23
 1 Kings 18: 1, 17, 41-46 through 19: 1-16
 1 Kings 19:1 9-21 and 2 Kings 2: 1, and 6-14

Litija

Tone 4 Bolhar

① You are a par-tak - er, O bless-ed Proph-et, of the in - cor-rupt - i - ble

com - pa - ny of God my Sav - ior. Hav - ing di - vid - ed the

Jor - dan by pray'r, you crossed o - ver on dry ground.

Af - ter leav - ing a two - fold grace for E - li - - - sha,

you were tak - en up in - to heav - en on a fier - y char - i - ot.

There-fore we be - seech you, al-though you were tak - en

up from us in the flesh, do not sep - a - rate your-self from us in spir - it,

and al - ways pray to Christ that our souls may be saved.

Cantor: (Tone 6) Glory...