

Vesper Propers, July 27, 2025
Seventh Sunday after Pentecost

The holy great martyr Panteleimon (or Pantaleon) at Nicomedia in Bithynia, martyr, who is venerated in the East as a physician who exercised his craft without a fee. (304)

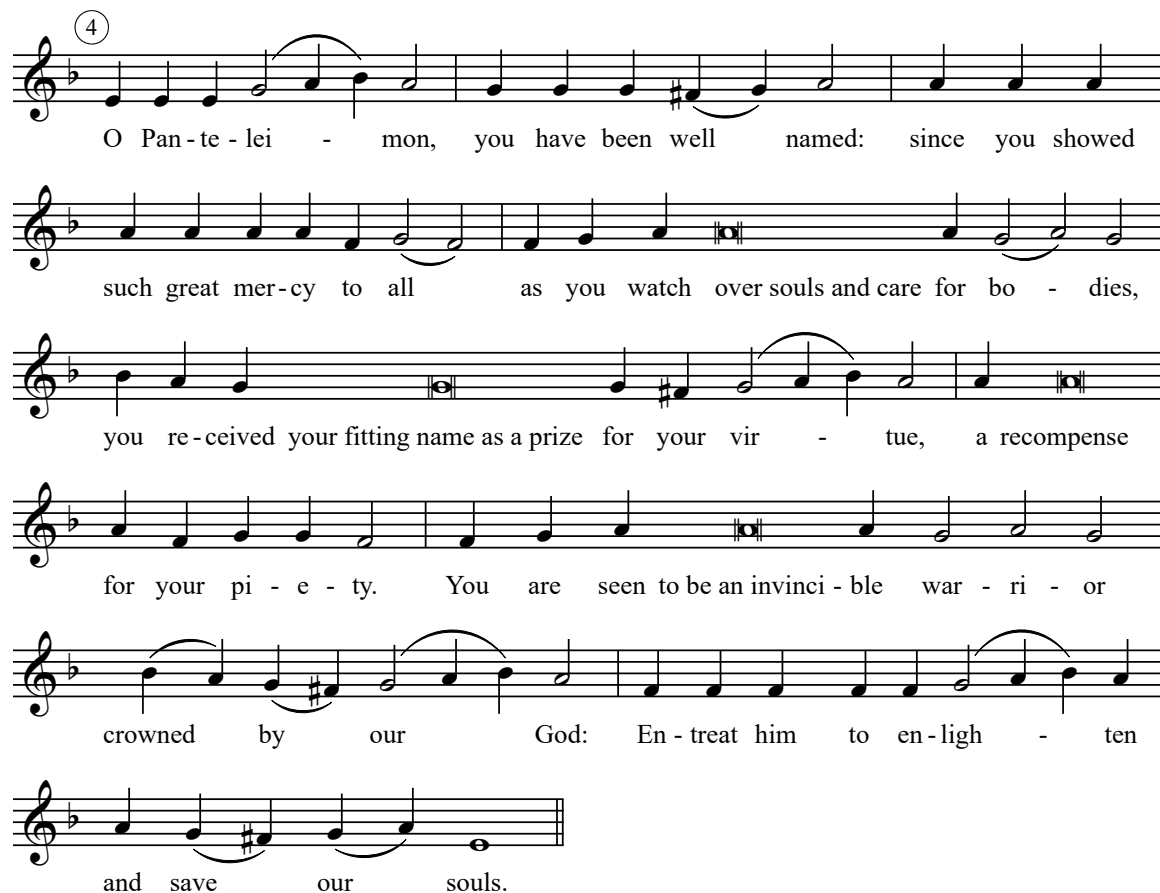
Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 6, p. 82), stichera 10-5.

Cantor: (Tone 4) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Stichera of the holy great-martyr Pantaleimon - Tone 4 samohlasen

④



O Pan - te - lei - mon, you have been well named: since you showed
such great mer - cy to all as you watch over souls and care for bo - dies,
you re - ceived your fitting name as a prize for your vir - tue, a recompense
for your pi - e - ty. You are seen to be an invinci - ble war - ri - or
crowned by our God: En - treat him to en - ligh - ten
and save our souls.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

3



You ceaselessly draw the grace of heal - ing from the immaterial foun-tains
of the Sav - ior; then you generously pour them forth,
be - stowing them generous - ly on those who draw near to
you with faith. By the grace of God, enlighten all the faith - ful
who cel - e - brate your glorious, holy and ra - diant feast. Bles - sed one,
your name and good - ness both reflect the image of the compassion-ate God:
en - treat him to take pi - ty on those who sing to you.

Cantor: Praise the Lord, all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

2



Cruel-ly as-sault-ed by sea and fire was your love for Christ test - ed

with ma - ny tor - ments. Thus you cast down the au - thor of E - vil, clear - ly
 re - ceiv - ing the richly - bestowed and life - bearing grace of the Com - fort - er. There - by
 you most gloriously showed forth the dead man as a - live, O di - vine - ly
 bles - sed one, and accomplished ma - ny heal - ings, O all - bles - sed one.

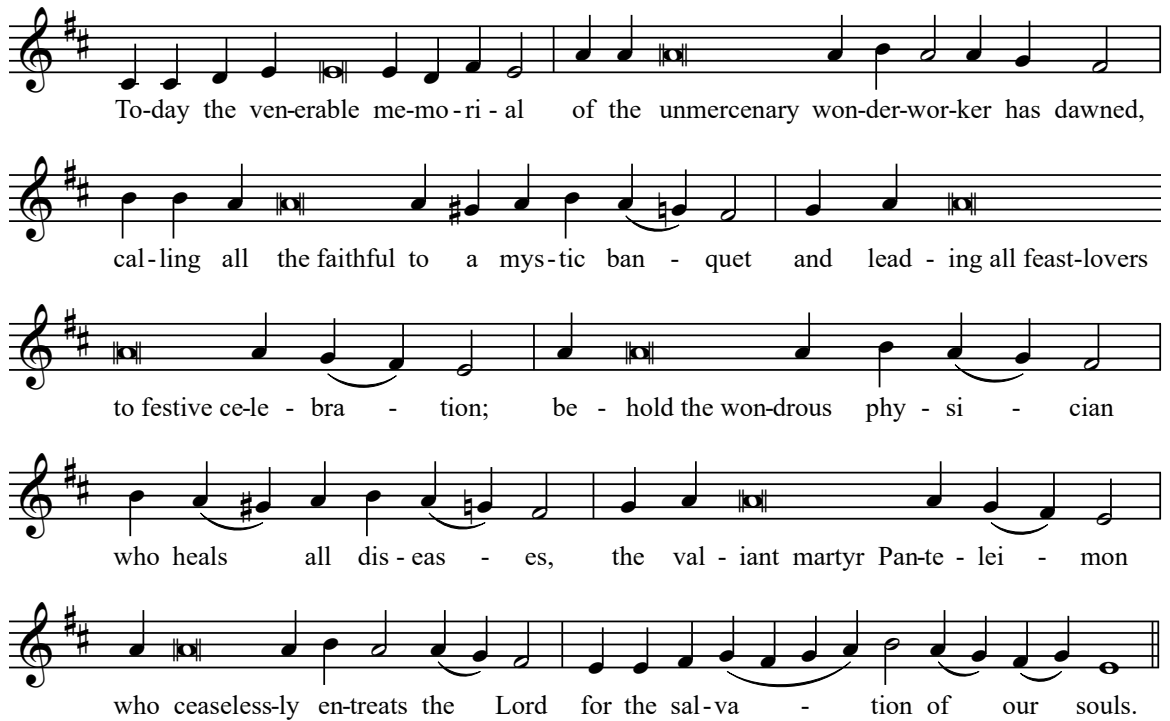
Cantor: (Tone 2) Strong is the love of the Lord for us;
 (on 1) he is faithful forever.

Tone 2 samohlasen

①
 You free - ly grant grace to all, il - lus - tri - ous martyr Pan - te - lei - mon.
 By call - ing Christ, you drive a - way spi - rits. As his faith - ful ser - vant
 you re - stored sight to the blind, O bles - sed Phy - si - cian.
 In - ter - cede that we be gi - ven great mer - cy.

Cantor: (Tone 6) Glory...

Doxastikon of the holy great-martyr Pantaleimon - Tone 6 samohlasen



To-day the ven-er-able me-mo-ri-al of the unmercenary won-der-wor-ker has dawned,
cal-ling all the faithful to a mys-tic ban - quet and lead - ing all feast-lovers
to festive ce-le - bra - tion; be - hold the won-drous phy - si - cian
who heals all dis - eas - es, the val - iant martyr Pan-te - lei - mon
who ceaseless-ly en-treats the Lord for the sal-va - tion of our souls.

Cantor: (Tone 6) Now and ever...

Dogmatikon in the Tone of the Week (Tone 6, p. 87)

Readings: Isaiah 43:9-13 (EOT 303)
Wisdom 3:1-9 (EOT 315)
Wisdom 5:15 - 6:3 (EOT 308)

Aposticha

Aposticha in the Tone of the Week (Tone 6, page 88), concluding with:

Cantor: (Tone 8) Glory...

Aposticha doxastikon of the holy great-martyr Pantaleimon - Tone 8 samohlasen



In fol - lowing the holy faith of your mo - ther, you cor - rect - ed the impiety
of your fa - ther. In or - der to serve the Physi - cian of Souls,
you stud - ied the heal - ing arts of med - i - cine. Suc - cess - ful in all your undertakings
by the grace of God, you made ma - ny pains dis - ap - pear
and you be - came the heal - er of souls. Con - stant in your struggles
and as - sid - u - ous in pray'er, O val - iant wit - ness of Christ,
you intercede be - fore him that he save our souls.

Cantor: Now and ever...

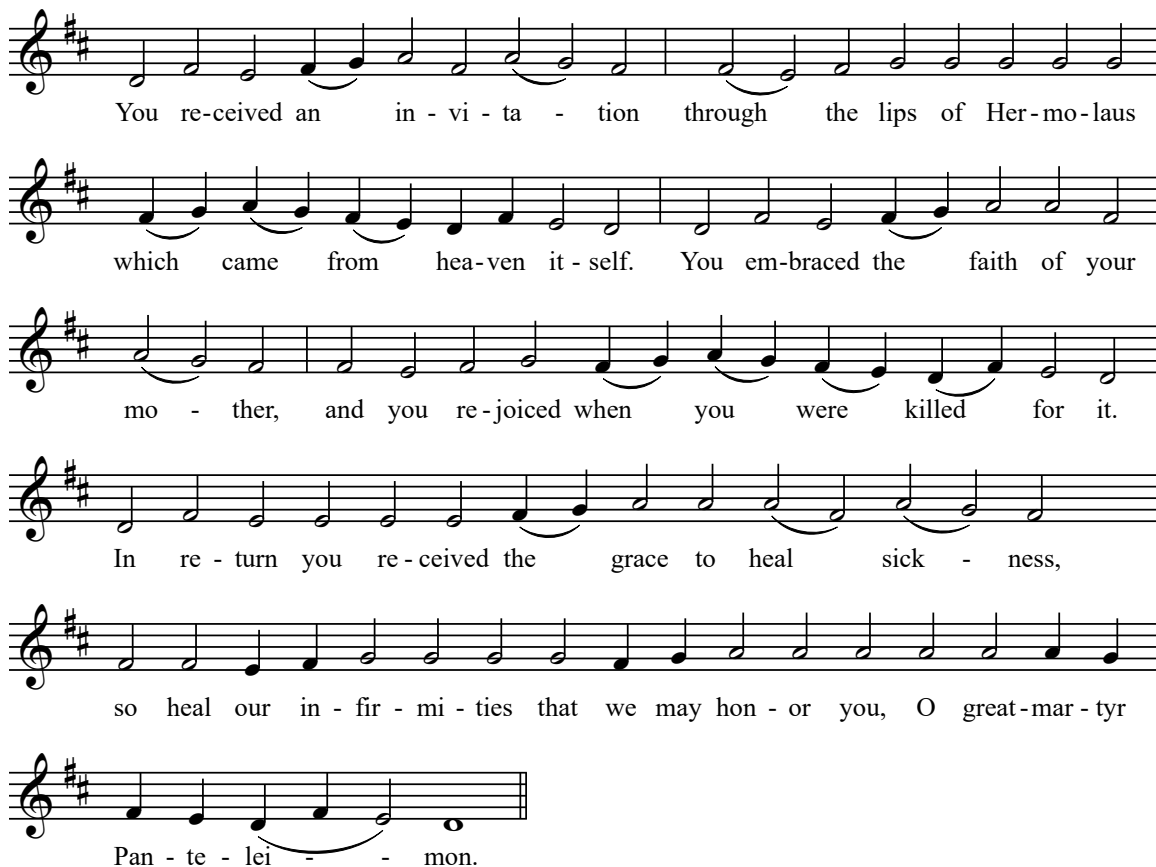
Aposticha theotokion of Saturday in the same tone (Tone 8, p. 110).

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 6, p. 91), then:

Cantor: (Tone 8) Glory to the Father...

Troparion of the holy great-martyr Panteleimon - Tone 8



You re-ceived an in - vi - ta - tion through the lips of Her - mo - laus
which came from hea - ven it - self. You em - braced the faith of your
mo - ther, and you re - joiced when you were killed for it.
In re - turn you re - ceived the grace to heal sick - ness,
so heal our in - fir - mi - ties that we may hon - or you, O great - mar - tyr
Pan - te - lei - mon.

Cantor: Now and ever...

Festal theotokion in the same tone (Tone 8, p. 111).