

Vesper propers, November 23, 2025  
Twenty-fourth Sunday after Pentecost

Post-festive day of the Entrance.

**Our holy fathers Amphilocius, bishop of Iconium**, in Lycaonia, who, a companion of Saints Basil and Gregory of Nazianzus in the desert and a colleague in the episcopate, famous for his holiness and teaching, underwent many trials for the Catholic faith (395) **and Gregory, bishop of Agrigento**, a great wonderworker and bishop who took part in the Fifth Ecumenical Council at Constantinople in 553. (7th century)

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2006***

*Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of our holy father Amphilocius - Tone 4 podoben: Dal jesi znamenije**

⑥

O all-bless-ed one, you disciplined your mind, and con-trolled your pas - sions,  
there - by choos - ing good, ra - ther than e - - vil. You used a just measure to  
make a compari-son, O Fa - ther. Be - cause of that, you were able to see and  
know God, O in-spired Hier - - - arch.

**Cantor:** My soul is longing for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

⑤

O ven-'ra-ble one, you tore the nets and destroyed the catch-es of her - e - sy.  
With true dog-mas and the-o - lo - gy, you es-caped from disunity and evil confusion,  
O Fa - ther. You preached the Trinity in the oneness of the Di - vi - ni - ty  
and re-mained in the bounds of our true faith..

**Cantor:** Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

④

Hav - ing given wisdom to the Emperor The - o - do - si - us who was reign - ing on earth,  
you re - buked his ob - sti - nate son. O ven - erable one, you taught him that the Lord of  
the u - ni - verse ab - hors those who are ungrate - ful towards his Son, their Sa - vior  
and Be - ne - fac - tor.

## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 7, p. 101).*

**Cantor:** (Tone 4) Glory... now and ever...

**Troparion of the Entrance - Tone 4**

To - day is the pre - lude of God's be - nev - o - lence and the her - ald of our  
sal - va - tion; for the Vir - gin openly appears in the tem - ple of God  
and fore - tells Christ to all. Let us al - so with full voice ex - claim to her:  
Re - joice, fulfillment of the Cre - a - tor's plan.

be cause she who was virgin before and af - ter child - birth to-day is  
 offered in the tem-ple. The ag - ed Zechariah, father of the Forerunner, cries a-loud,  
 re-joic - ing: The in-tercessor for those in af - flic - tion comes in - to  
 the holy temple, since she her-self is ho - ly. She will be sanc-tified in the a-bode of  
 the King of all. Let her fa-ther, Jo - a-chim, be glad and let An - na re-joyce  
 ex-ceed-ing - ly, be - cause they have of-fered to God the im-mac - culate Queen  
 as a three year old child. Re-joyce with them, all you wom-en; all you vir-gins  
 and bar-ren ones, dance for joy and cel - e-brate with them, for the Queen of all  
 has opened the kingdom of heav-en for us. Let all peo - ple be glad  
 and re - joice.

Cantor (on 3)

Be - cause with the Lord there is mercy and fullness of re-demp - tion,  
 Is - rael indeed he will re-deem from all its in - i - qui - ty.

**Stichera of our holy father Gregory - Tone 8 podoben: O preslavnaho čudese**

O priest Gre - gory, you held fast to the man - tle of the Lord who un-ceas - ing - ly  
 beck - oned. With his strength you passed through the night of pas - sions.  
 You shone forth the light of healings and the gra - ces of mir - a - cles. You cured  
 long - suf - fer ing ill - ness - es and cast out e - vil spi - rits.

Cantor (on 2)

Praise the Lord, all you na-tions, ac-claim him all you peo - ples!  
 O won-drous Fa-ther Gre - go ry, your mind reflected the light of  
 re - ve - la - tions, and you lived a most chaste life.

Se - rene - ly you passed to the place of in - eff - a - ble beau - ty. Al - ways  
pray for us who hon - or you.

*Cantor (on 1)*

Strong is the love of the Lord of us; he is faith - ful for - ev - er.

O Fa - ther of fa - thers, Gre - go - ry, you are the mo - del of the priest - hood

and self - con - trol. You are the strength of those who lead mon - as - tic lives,

a fir - mament of the Church, a coun - sel - lor of love, a throne of a - fec - tion,

and a well - spring of mir - a - cles. With your fer - vent tongue you spoke sweet - ly.

You were an in - strument of the Div - vine Spi - rit and a spi - ri - tual par - a - dise,

O bles - sed one of God.

**Cantor:** (Tone 4) Glory...

**Doxastikon of the postfeast - Tone 4 samohlasen**

Come all you peo - ple, and let us praise the only im - mac - u - late One

who was foretold by the proph - ets and is be - ing led into the Tem - ple.

She was cho - sen from eternity to be the Moth - er; and in time she was

revealed as the The - o - to - kos. O Lord, by her pray'rs, grant us peace and

great mer - cy.

**Cantor:** (Tone 7) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 7, p. 98).*

### Aposticha

*Sunday aposticha in the Tone of the Week (Tone 7, p. 99), concluding with:*

**Cantor:** (Tone 5) Glory...now and ever...

**Doxastikon of the postfeast - Tone 5 samohlasen**

A day of joy has tru - ly dawned. It is a most pre - cious feast for us,