

Vesper Propers, October 18, 2026

Twenty-first Sunday after Pentecost

The holy apostle and evangelist Luke who, as it is told, was born of a pagan family in Antioch and was a doctor by profession. He was converted to the faith and became a most-beloved companion of blessed Paul the Apostle. A scribe with the gentleness of Christ, he diligently arranged all the things which Jesus did and taught in the book of his Gospel. Likewise, in his Acts of the Apostles, he told the beginnings of the life of the Church up to the time of the first visit of Paul to Rome.

Supplement for The Order of Vespers for Sundays after Pentecost, 2005

Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-7. Then:

Cantor (on 6)



If you, O Lord, should mark our guilt, Lord, who would survive? But with you



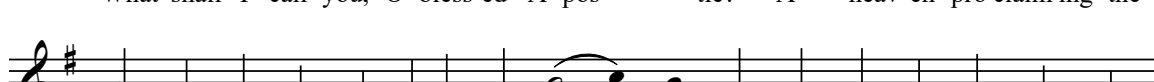
is found forgive-ness: for this we re-vere you.

Stichera of the holy apostle Luke - *Tone 8 podoben: Čto vas narečem*

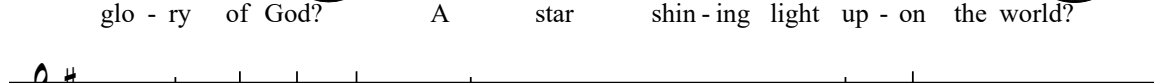
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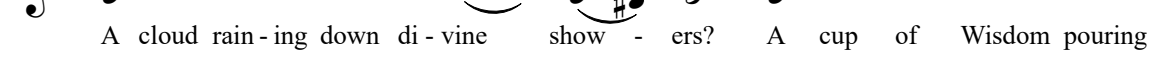
What shall I call you, O bless-ed A-pos - tle? A heav-en pro-claim-ing the



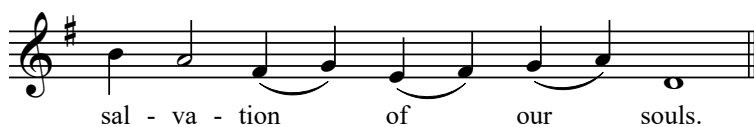
glo - ry of God? A star shin-ing light up - on the world?



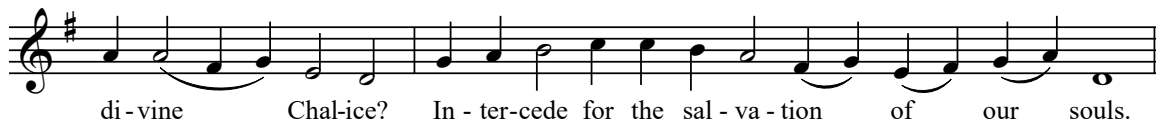
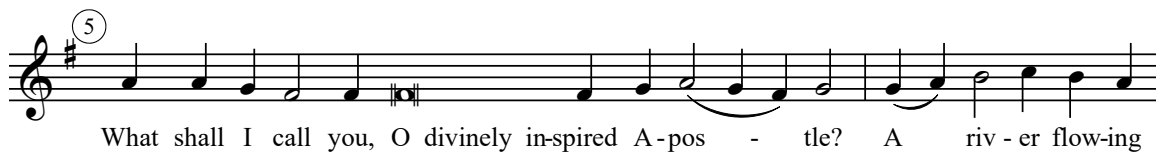
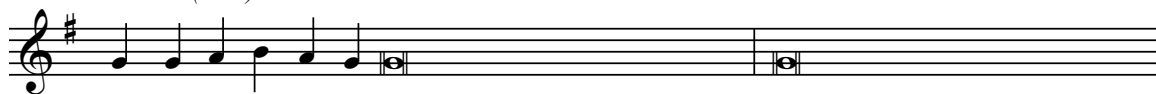
A cloud rain-ing down di-vine show - ers? A cup of Wisdom pouring



out for us the wine that brings joy to our hearts? In - ter-cede for the



Cantor (on 5)



Cantor (on 4)



④

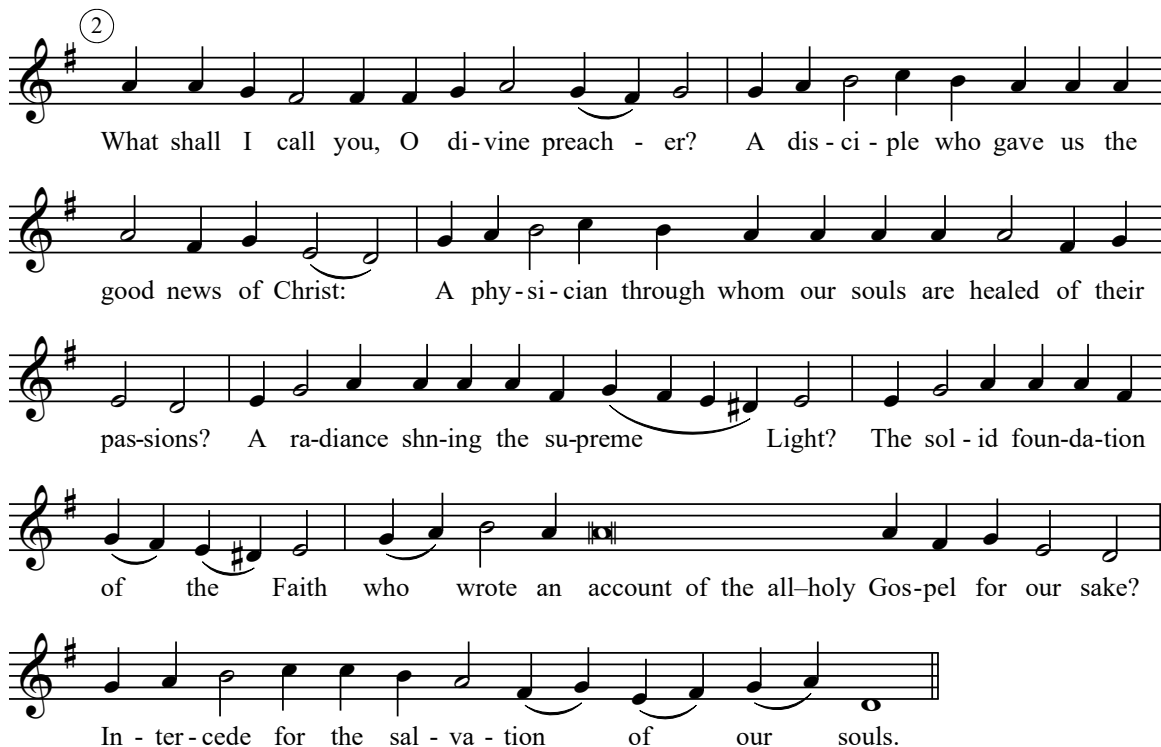
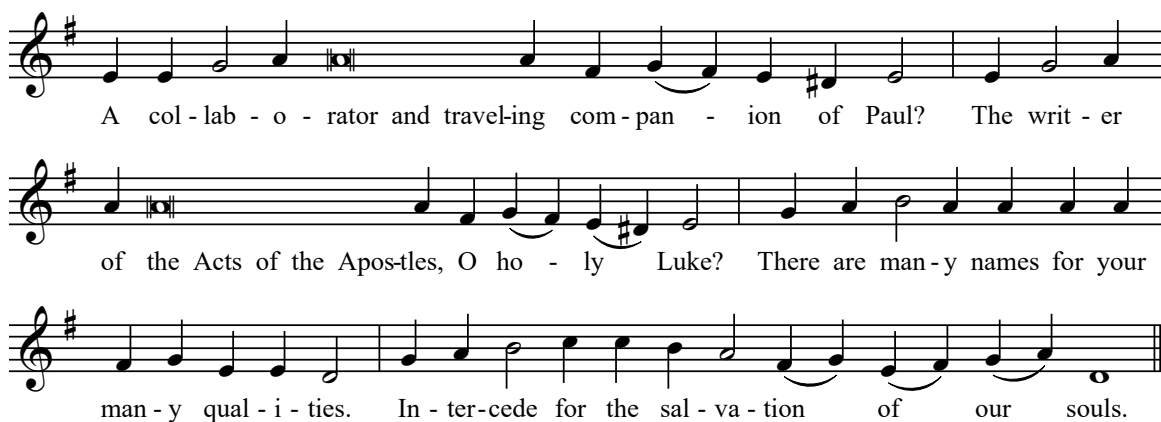
What shall I call you, who have seen our God? An ef - fi - cient stew - ard of the
 mys - ter - ies of Christ? A wise build - er of the spirit - ual tab - er - na - cle?
 The hew - er of the tab - lets of grace on which you en - graved the new - est
 of laws, which came from Zion and are preached by you?
 In - ter - cede for the sal - va - tion of our souls.

Cantor (on 3)

Be - cause with the Lord there is mercy and fullness of redemption.
 Israel indeed he will re - deem from all its in - i - qui - ty.

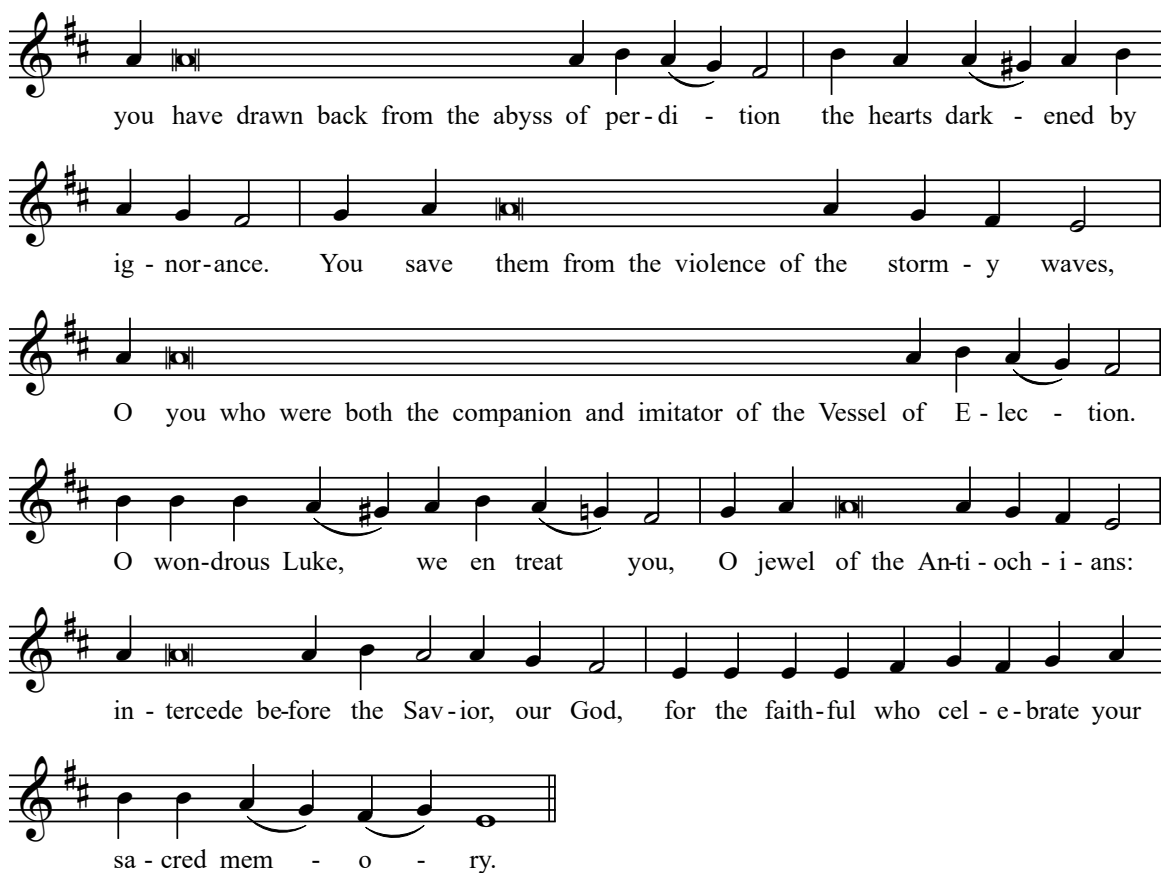
③

What shall I call you, O glo - ri - ous A - pos - tle? An at - ten - tive phy - si - cian
 who heals souls and bod - ies with the treas - ures of heav - en's gra - ces?



Cantor: *(Tone 6)* Glory...

5



you have drawn back from the abyss of per-di - tion the hearts dark - ened by

ig - nor-ance. You save them from the violence of the storm - y waves,

O you who were both the companion and imitator of the Vessel of E - lec - tion.

O won-drous Luke, we en treat you, O jewel of the An-ti - och - i - ans:

in - tercede be-fore the Sav-ior, our God, for the faith-ful who cel - e - brate your

sa - cred mem - o - ry.

Cantor: (Tone 4) Now and ever...

Dogmatikon in the Tone of the Week (Tone 4, p. 64)

Readings: 1 John 1: 1-7
James 1: 1-12
Jude 1-7, 17-25

Aposticha

Aposticha in the Tone of the Week (Tone 4, p. 65), concluding with

Cantor: (Tone 6) Glory...

Aposticha doxastikon of the holy apostle Luke - Tone 6 samohlasen



O ho - ly a - pos - tle of Christ, skilled fisherman, worker in the vineyard of the
Sav - ior: you de - scribed his Pas - sion. Ha - ving gone over the
whole world with faith, you gathered the wan - der - ing na - tions and of - fered
them to our God; like in - cense. you rose to heav - en.
In the presence of the judge, in - ter - cede for us, that he may deliver us from
our in - i - qui - ties and from all pain on the day of judg - ment.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90):

Christ the Lord, our Creator and Redeemer, * came forth from your womb, O Virgin most pure. *
He clothed himself in our human flesh * to set us free from the original curse of Adam. *
Therefore, O Mary, we praise you without ceasing * as the true Virgin Theotokos, * and we sing
with the angels: * Rejoice, O Lady, advocate, protector, * and salvation of souls.

The service continues on p. 19.

Troparia

Troparion of the Resurrection, in the Tone of the Week (Tone 4, p. 68).

Cantor: (Tone 5) Glory...

Troparion of the holy apostle Luke - Resurrection Tone 5



Let us praise the ho - ly and glorious apost-le Luke with sa - cred chants;
for he is a liv - ing doctor who heals hu - man weak - ness,
the ills of souls, and the sick - ness of na - - - ture.
He is the awe - some writ - er of the gos - pel of Christ,
and the sto - ry of the Acts of the A - pos - - - tles.
He re - cord - ed for the Church what had been un - writ - - - ten.

Cantor: Now and ever...

Festal theotokion in the same tone (Tone 5, p. 80).