

Vesper Propers, November 15, 2026

Twenty-fifth Sunday after Pentecost

The holy martyrs and confessors Gurias, Samonas, and Habib. Gurias, ascetic, and Samonas suffered at Edessa in Osrhoene. They were condemned to death under Diocletian the emperor by the prefect Mysian after lengthy and savage torture and then were beheaded by the sword. Habib was a deacon who suffered for the faith later. (322)

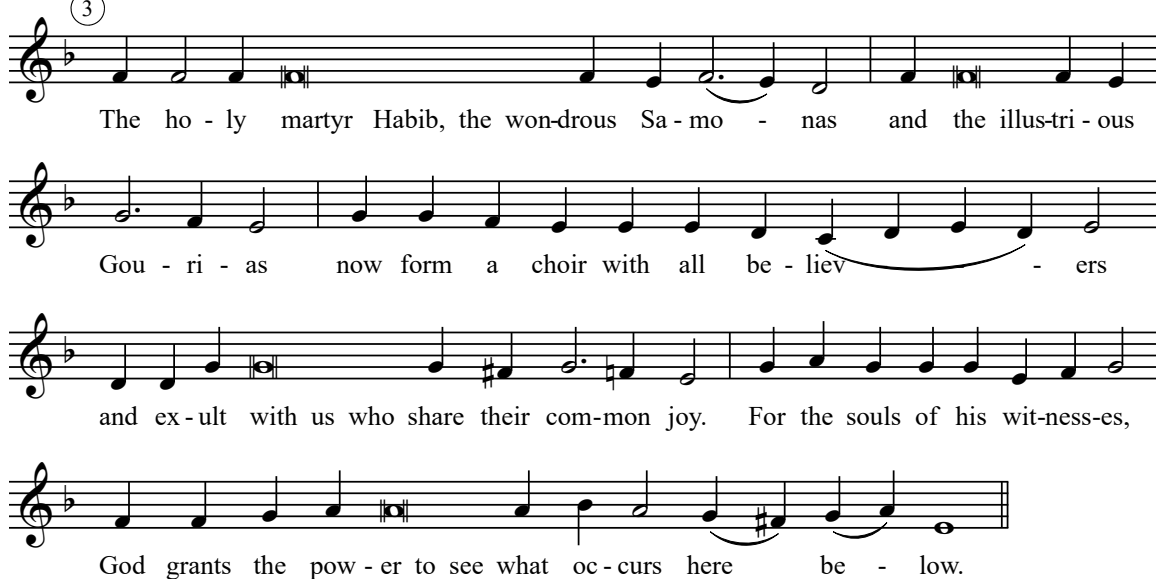
Supplement for The Order of Vespers for Sundays after Pentecost, 2005

Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-4.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyrs Gurias, Samonas and Habib - Tone 4 podoben: Dal jesi znamenije

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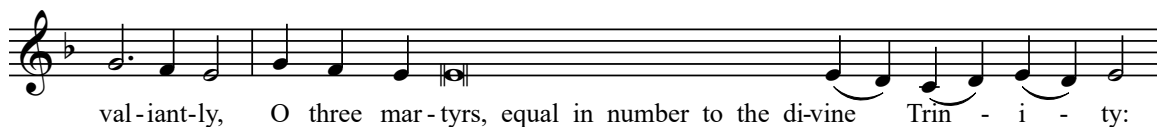
The ho - ly martyr Habib, the won-drous Sa - mo - nas and the illus-tri - ous
Gou - ri - as now form a choir with all be - liev - ers
and ex - ult with us who share their com-mon joy. For the souls of his wit-ness-es,
God grants the pow - er to see what oc - curs here be - low.

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!

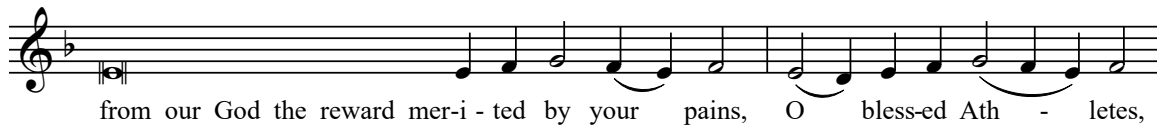
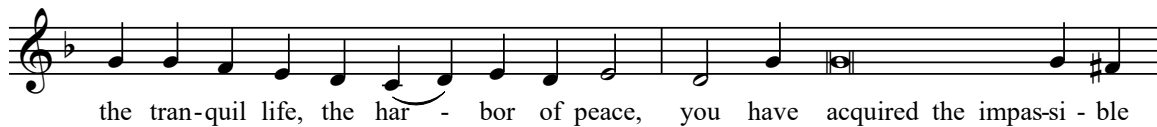
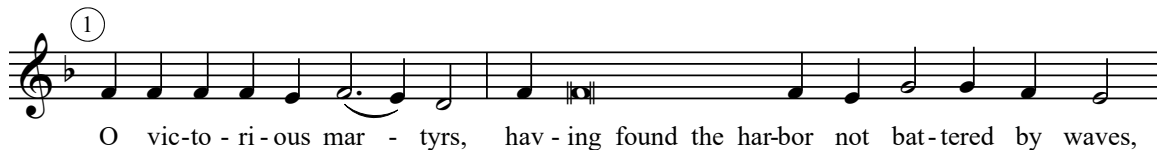
②



Hav - ing suf - fered the pains of intoler - a - ble pun - ish - ments, and hav - ing fought



Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



Cantor: (Tone 2) Glory...

Doxastikon of the holy martyrs Gurias, Samonas and Habib - Tone 2 samohlasen



E - des - sa rejoices in pos - sess - ing as a treas - ure the rel - ics of
the mar - tyrs Gourias, Sa - mo - nas and Ha - bib. Call - ing to - geth - er
the people who love Christ, it says, "Come, O friends of the martyrs: shine with
joy on their me - mo - ri - al!" Come, O feast - - - lov - ers, shine:
and see these heavenly luminaries beam - ing on earth! Come, hear what death these
no - ble jewels of mar - tyr - dom have suf - fered for that life which has no end."
These sin - cere ho - ly ones saved a young girl who was cast alive in - to a grave,
and hand - ed o - ver to perdition as a pi - ti - less mur - der - er the sor - did man
who vi - ola - ted his pro - mi - ses to them. They

cease-less-ly implore the All-Ho-ly Trin-i-ty that the faith-ful who celebrate their
sa-cred mem-o-ry be de-liv-ered from mortal tri-als and all dan-ger.

Cantor: (Tone 8) Now and ever...

Dogmatikon in the Tone of the Week (Tone 8, p. 107)

Sunday aposticha in the Tone of the Week (Tone 8, p. 108).

Troparia in the Tone of the Week (Tone 8, p. 111).