

Vigil Divine Liturgy Propers, December 12*

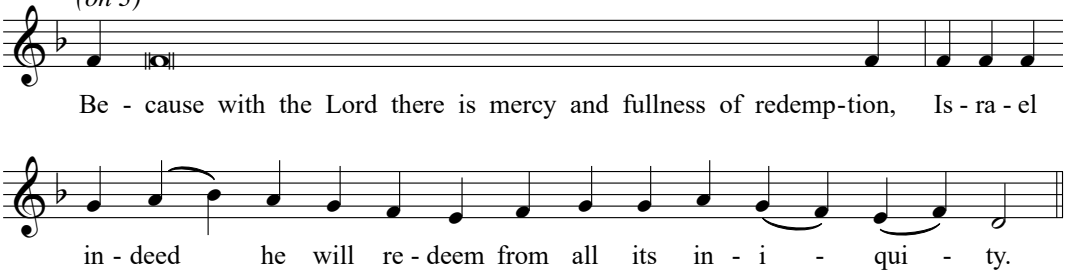
The Theotokos of Guadalupe, who first appeared on Dec. 9, 1591 in Mexico to St. Juan Diego, bestowing on him an icon “not made with human hands,” requesting that a church be built in her honor on that mountain. Her shrine there is one of the most celebrated places of pilgrimage in the Americas. Pope John Paul II named her the Patroness of the Americas.

*Supplement for **The Divine Liturgies of our holy fathers John Chrysostom and Basil the Great**, 2006*

*The Vigil Divine Liturgy begins on page 104 in the **Divine Liturgies** book. The beginning verses of the Lamp-lighting Psalms (“O Lord, I have cried”) are sung in Tone 5 (page 143). At the Psalm verse “on 3” toward the bottom of page 116, continue as follows:*

(on 3)

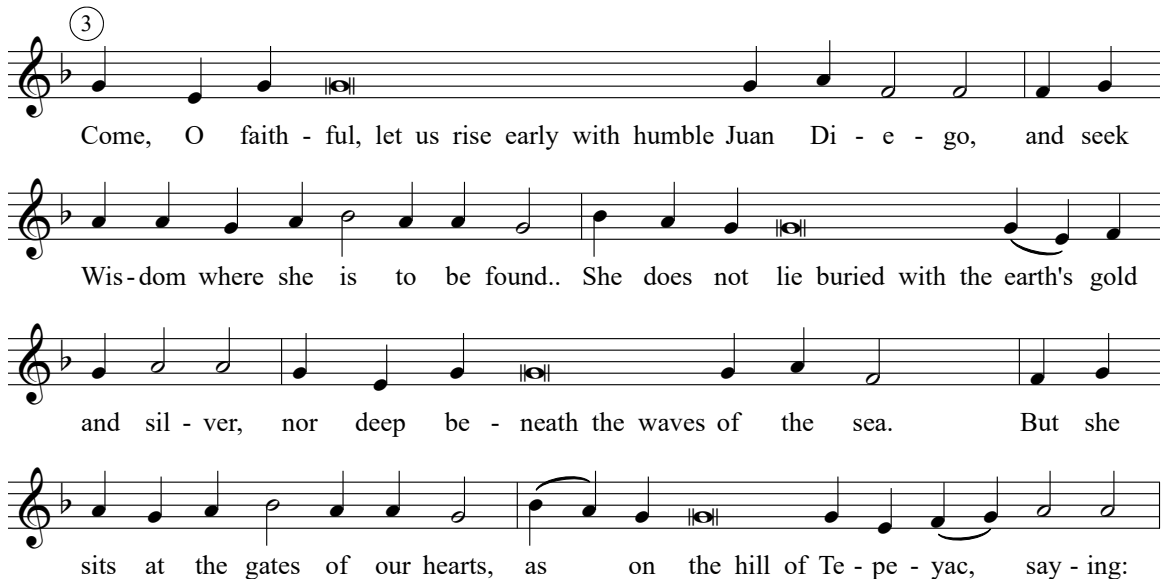
Cantor



Be - cause with the Lord there is mercy and fullness of redemp-tion, Is - ra - el
in - deed he will re - deem from all its in - i - qui - ty.

Stichera of the Theotokos of Guadalupe - Tone 5 samohlasen

3



Come, O faith - ful, let us rise early with humble Juan Di - e - go, and seek
Wis - dom where she is to be found.. She does not lie buried with the earth's gold
and sil - ver, nor deep be - neath the waves of the sea. But she
sits at the gates of our hearts, as on the hill of Te - pe - yac, say - ing:

* to be sung on the evening of December 11.

“Praise the Lord of Heaven Who gives life to All!”

Cantor:
Praise the Lord, all you nations, acclaim him all you peoples!

②
Where do you go at first light, O humble Juan Di - e - go? Do you seek the Tem-ple

of the Mys-te-ries? Do you look for the one Solomon sought from his youth?

Do you de - sire to take Her for your Bride? Go no fur - ther than your own

bar-ren hill and be - hold Paradise bowed down in the Maiden's form, as she cries:

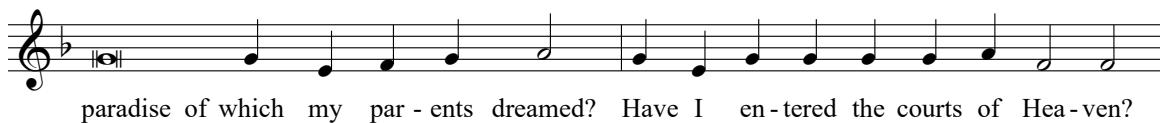
“Praise the Lord of Heaven Who gives life to All!”

Cantor:
Strong is the love of the Lord for us; he is faith-ful for-ev - er.

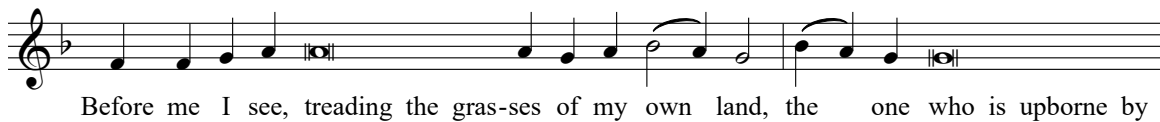
①
“Am I a - ris - ing from my sleep?” asked humble Juan Di - e - go, “Do I be-hold



what prophets and kings looked for but did not see? Do I stand in the earthly



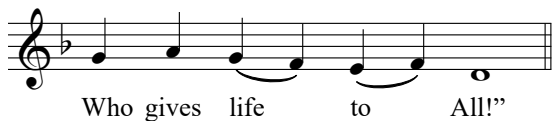
paradise of which my par - ents dreamed? Have I en - tered the courts of Hea - ven?



Before me I see, treading the gras - ses of my own land, the one who is upborne by

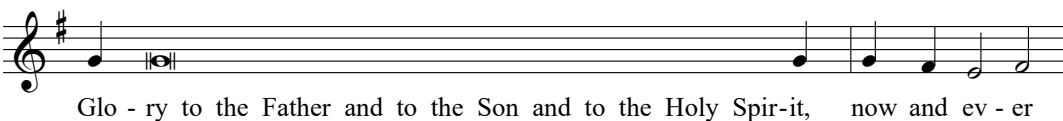


an - gels in her train; She says to me: "Praise the Lord of Hea - ven




Who gives life to All!"

Tone 8 samohlasen

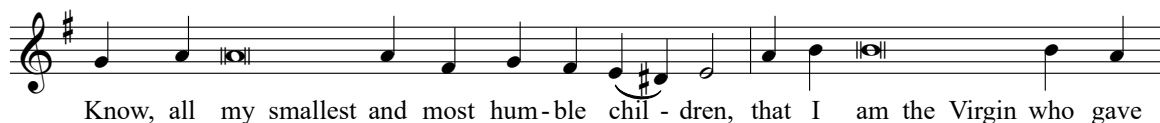
Cantor: 

Glo - ry to the Father and to the Son and to the Holy Spir - it, now and ev - er




and for - ev - er. A - men.

Doxastikon of the Theotokos of Guadalupe - *Tone 8 samohlasen*



Know, all my smallest and most hum - ble chil - dren, that I am the Virgin who gave



birth to God, the Word through whom everything has the breath of life!

He has giv - en you to me as your Mo - - - ther, all you peo - ples of
the A - mer - i - cas! I will hear all your weep - ing and your com - plaints;
I will heal all your sorrows, hard - ships, and suf - fer - ings. Re - pent, and believe
in the Gos - pel! And together we will worship the Lord and Lo - ver
of us all.

As the doxastikon is sung, the clergy enter the Holy Place with the gospel book and censer.

The service continues on page 117 with the singing of the Hymn of the Evening, "O Joyful Light".

The prokeimenon of the day of the week is sung (pages 118-121).

Then the following Old Testament readings are chanted. One reading may be chosen if desired.

Readings:	Genesis 28: 10-17	(EOT 304-305)
	Ezekiel 43: 27 through 44: 4	
	Proverbs 9: 1-11	

*After the Small Litany (page 122), the Divine Liturgy continues with the Thrice-Holy Hymn ("Holy God") on page 27 of the **Divine Liturgies** book.*

Prokeimenon - Tone 3 (Luke 1:46-48):



My soul proclaims the greatness of the Lord and my spir - it re - joic - es
in God my Sav - - - ior.

Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.

Alleluia - Tone 8 (Psalm 44:11,13):



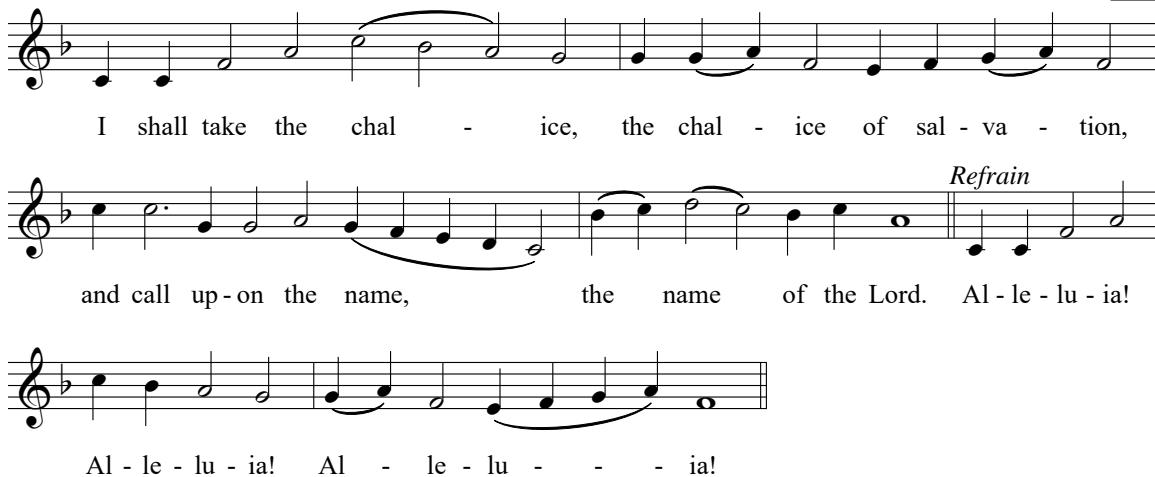
Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - ia!

Verse: Listen, O daughter, and see and incline your ear.

Verse: The rich among the people will seek your favor.

Communion Hymn (Psalm 115:4):

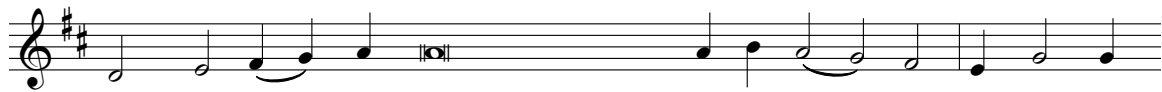
B



I shall take the chal - ice, the chal - ice of sal - va - tion,
and call up-on the name, the name of the Lord. Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - - - ia!

The following hymn may be sung at the end of the Divine Liturgy if desired, either after the Ambon Prayer (if bread is blessed) or after the dismissal.

Troparion of the Theotokos of Guadalupe - Tone 4



When you ap - peared in the New World, O The - o - to - kos, you fixed your



im - age on Juan Diego's rose-lad-en til - ma. All the poor, hungry, and oppressed



seek you, Lady of Gua - da - lu - pe. We gaze up - on your miraculous i - con



and find hope, cry - ing out to your Son con - cealed in your womb:



Hear our plea for jus - tice, O most mer - ci - ful Lord.